

Welcome

We are here to Honor God and Make Disciples



EVERY NATION
CHURCH • PENANG

Abide

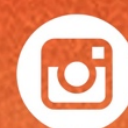
The Power and Beauty
of God's Word

= REMAIN

= stay, continue, follow,
live, dwell



www.everynation.org.my/penang



Every Nation Church Penang



EVERY NATION
CHURCH · PENANG

Abide

The Power and Beauty
of God's Word

1

The Word
Became Flesh



4

The Word
Sets Us Free



2

The Word
Gives Life



5

The Word
Bears Fruit



3

The Word
Feeds Our Spirit

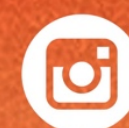


6

The Word
Keeps Us From Evil



www.everynation.org.my/penang



Every Nation Church Penang



EVERY NATION
CHURCH · PENANG

Abide

The Power and Beauty
of God's Word

THE WORD GIVES LIFE



www.everynation.org.my/penang

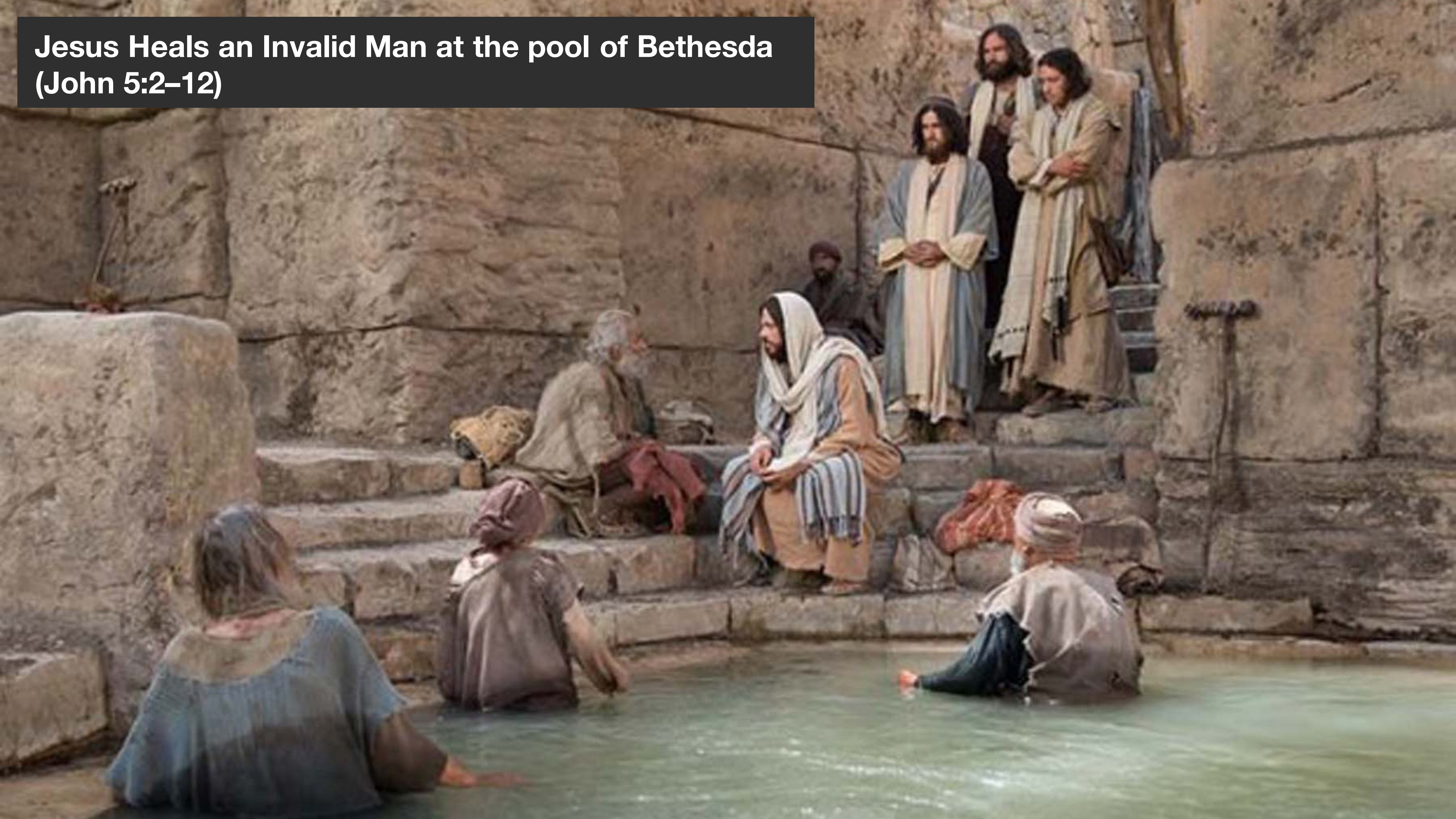


Every Nation Church Penang



EVERY NATION
CHURCH · PENANG

**Jesus Heals an Invalid Man at the pool of Bethesda
(John 5:2–12)**





John 5:17-18 ESV

¹⁷ But Jesus answered them, “My Father is working until now, and I am working.”¹⁸ This was why the Jews were seeking all the more to kill him, because not only was he **breaking the Sabbath**, but he was even calling God his own Father, making himself equal with God.

John 5:19-29 ESV

*¹⁹ So Jesus said to them, “**Truly, truly**, I say to you, the Son **can do nothing** of his own accord, but only what he **sees the Father doing**. For whatever the **Father does**, that the **Son does likewise**. ²⁰ For the Father loves the Son and **shows him** all that he himself is doing. And greater works than these will he show him, so that you may **marvel**. ²¹ For as the **Father** raises the dead and **gives them life**, so also the **Son gives life** to whom he will.*

Abide

John 5:19-29 ESV

²² For the Father judges no one, but has given all judgment to the Son, ²³ that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. ²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

Abide

John 5:19-29 ESV

²⁵ ***“Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself.***

Abide

John 5:19-29 ESV

²⁷ And he has given him authority to execute judgment, because he is the Son of Man. ²⁸ Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹ and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

Abide

Abide

The Power and Beauty
of God's Word

THE WORD GIVES LIFE



www.everynation.org.my/penang



Every Nation Church Penang



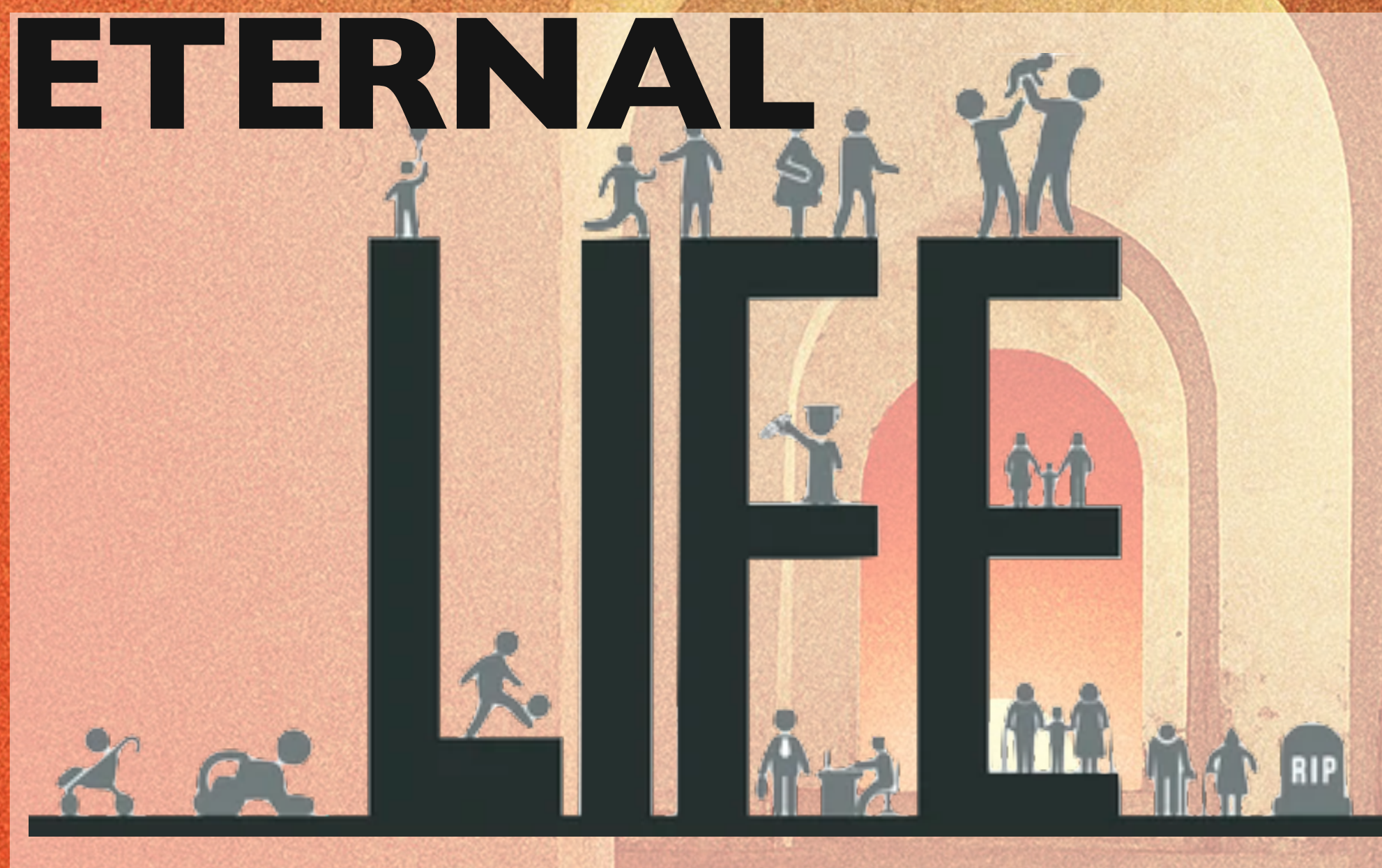
EVERY NATION
CHURCH · PENANG

WHAT

WHO

HOW

ETERNAL



Abide

John 20:30-31 ESV

³⁰ Now Jesus did many other signs in the presence of the disciples, which are **not written** in this book; ³¹ but these are written so that you may believe that **Jesus is the Christ, the Son of God, and that by believing you may have life in his name.**

Abide

WHAT

ETERNAL



Abide

THE MEANING OF LIFE

According to Different Schools of Philosophy



Natural Pantheism
care for the
Nature



Daoism
follow the way,
but no one can
tell what it is



Determinism
accept that
everything is
pre-determined



Confucianism
fulfill your duties
to others



Mohism
love people
impartially



Hedonism
have pleasure
now



Cynicism
be self-sufficient



Platonism
acquire maximum
knowledge



Legalism
get practical
skills



Epicureanism
free yourself
from pain



Quietism
asking this
question leads to
more confusion



Aristotelianism
be a good
person



Stoicism
be dispassionate,
pursue perfection
through reason



Modern Humanism
act in self-interest
and common good



Subjectivism
life's meaning
is different for
each person



Liberalism
defend individual
liberty



Nihilism
do as you wish,
life has no
meaning



Pragmatism
bring more value to
humans



Existentialism
make decisions
and be positive



Absurdism
stop trying to find a
meaning, just live



to be continued
*we add a new
philosophy every
century*



MAN'S
SEARCH
FOR
MEANING
VIKTOR E.
FRANKL

WITH A NEW FOREWORD BY
HAROLD S. KUSHNER

MORE THAN
12 MILLION COPIES
IN PRINT
WORLDWIDE

Abide

John 10:10 ESV

*¹⁰ The thief comes only to steal and kill and destroy. I came that **they may have life and have it abundantly.***

Abide

1 Corinthians 2:9 ESV

⁹ But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”

Abide

Luke 12:22-23 ESV

*²² And he said to his disciples, “Therefore I tell you, **do not be anxious** about your life, what you will eat, nor about your body, what you will put on. ²³ For **life is more than food**, and the body more than clothing.*

Abide

Life vs Death

(John 11:25)

Light vs Darkness

(John 8:12)

Truth Vs Lies

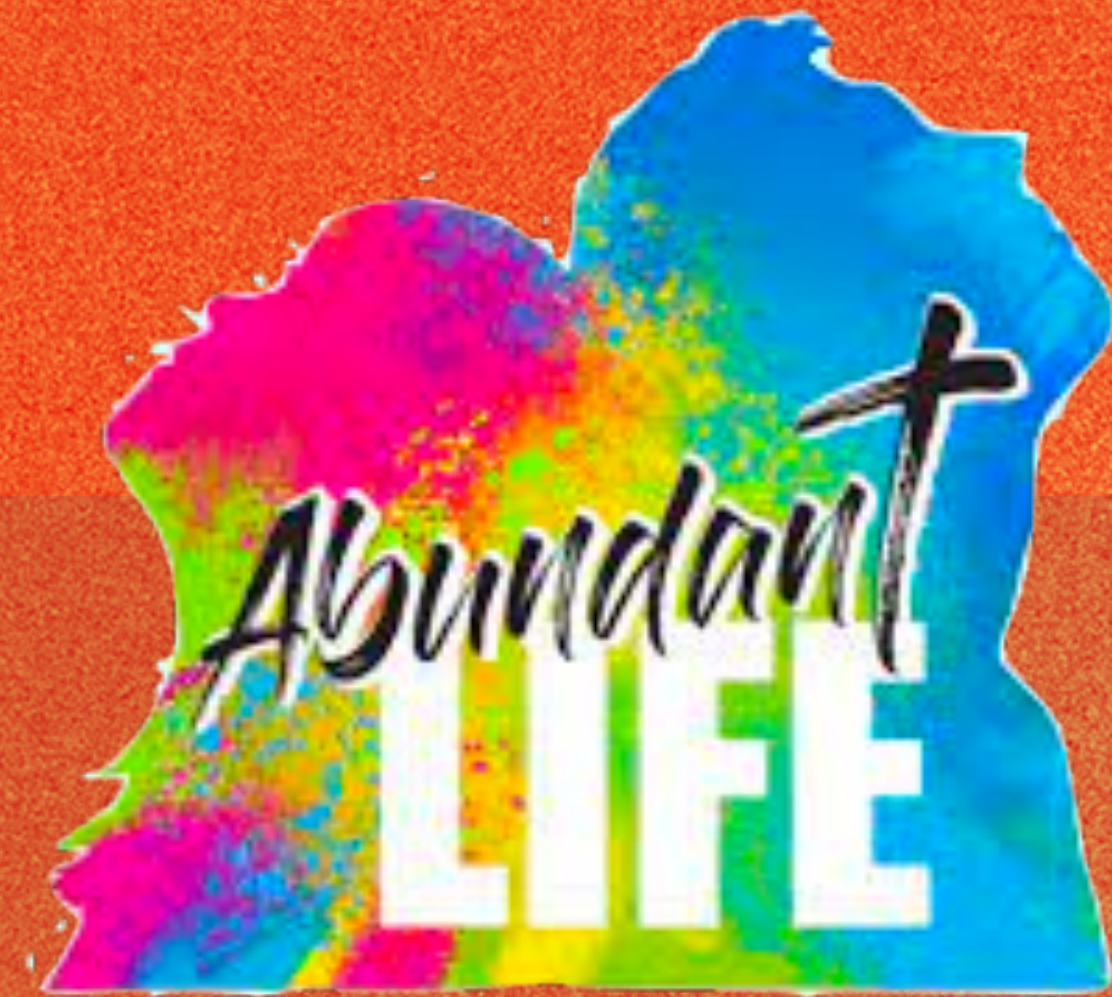
(John 14:6)

Freedom vs Slavery

(John 8:32)

Love vs Wrath

(John 3:36)



JOHN 10:10

Strong's Concordance

perissos: abundant

Original Word: περισσός, ή, όν

Part of Speech: Adjective; Adverb

Transliteration: perissos

Phonetic Spelling: (per-is-sos')

Definition: abundant

Usage: more, greater, excessive, abundant, exceedingly, vehemently; noun: preeminence, advantage.

Cognate: 4053 *perissós* (an adjective, derived from 4012 /*perí*, "all-around, excess") – properly *all-around*, "more than" ("abundantly"); beyond what is anticipated, exceeding expectation; "more abundant," going past the expected limit ("*more than enough* . . ."). See 4052 (*perisseuō*).

Abide

John 5:24 ESV

²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

Abide

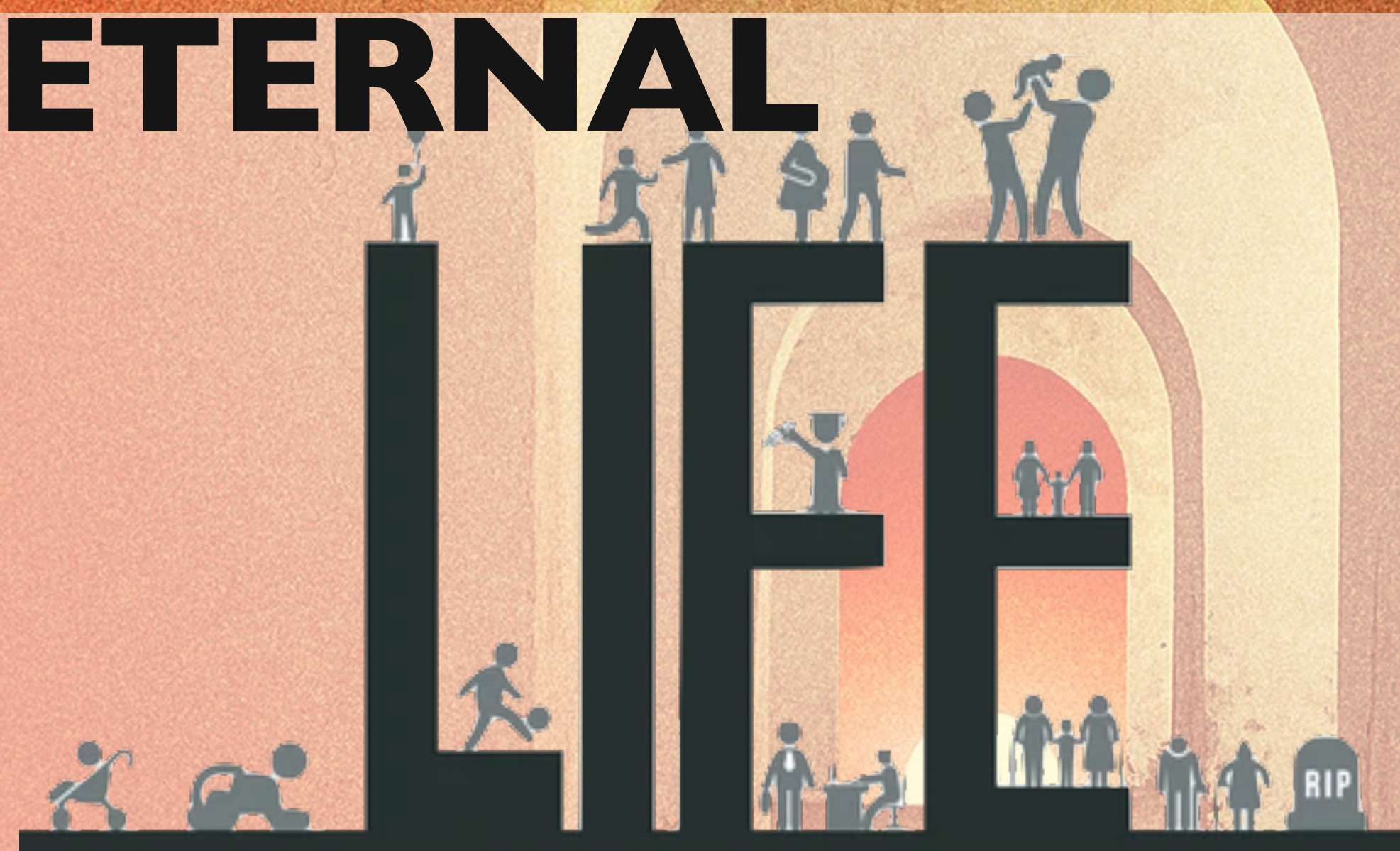
John 5:28-29 ESV

28 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

Abide

WHO

ETERNAL



Abide

John 5:21 ESV

*²¹ For as the **Father** raises the dead and **gives them life**, so also the **Son gives life** to whom he will.*

John 8:52-53 ESV

⁵² The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”

Abide

Culture

21 Books You Don't Have to Read

And 21 you should read instead (technically 20 books—*Adventures of Huckleberry Finn* did not fare well).

BY THE EDITORS OF GQ

April 19, 2018

We've been told all our lives that we can only call ourselves well-read once we've read the Great Books. We tried. We got halfway through *Infinite Jest* and halfway through the SparkNotes on *Finnegans Wake*. But a few pages into *Bleak House*, we realized that not all the Great Books have aged well. Some are racist and some are sexist, but most are just really, really boring. So we—and a group of un-boring writers—give you permission to strike these books from the canon. Here's what you should read instead.

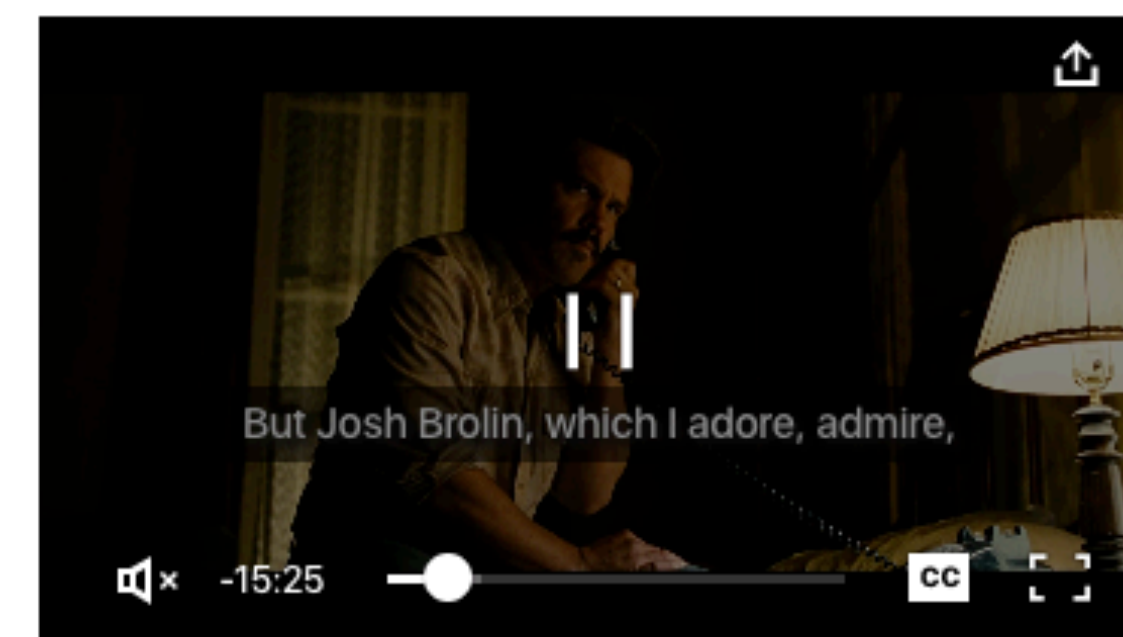
12. The Bible

Instead: **The Notebook** by Agota Kristof

The Holy Bible is rated very highly by all the people who supposedly live by it but who in actuality have not read it. Those who *have* read it know there are some good parts, but overall it is certainly not the finest thing that man has ever produced. It is repetitive, self-contradictory, sententious, foolish, and even at times ill-intentioned. If the thing you heard was good about the Bible was the nasty bits, then I propose Agota Kristof's *The Notebook*, a marvelous tale of two brothers who have to get along when things get rough. The subtlety and cruelty of this story is like that famous sword stroke (from below the boat) that



WATCH



Javier Bardem Breaks Down His Most Iconic Characters

7 WITNESSES

John the Baptist

(1:29-30)

Nathanael

(1:49)

Jesus

(8:58)

Peter

(6:68)

Martha

(11:17)

Thomas

(20:28)

John

(1:2-4)

7 I “AM”

Bread of Life

(6:35)

Light of the World

(8:12)

The Gate

(10:9)

Good Shepherd

(10:11)

Resurrection and the Life

(11:25)

the Way, the Truth and the Life

(14:6)

the Vine

(15:1)

7 SIGNS

Water to wine

(John 2)

Nobleman’s sick son

(John 4)

Lame man Bethesda

(John 5)

Feeding 5000

(John 6)

Walking on Water

(John 6)

Healing a blind man

(John 9)

Raising Lazarus

(John 11)



John 2:11 ESV

¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.



John 11:43 ESV

*⁴³ When he had said these things, he cried out with a loud voice, “**Lazarus, come out.**” ⁴⁴ The man **who had died came out**, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”*

Micah 5:2 ESV

*² But you, O Bethlehem Ephrathah, who are **too little** to be among the clans of Judah, **from you** shall come forth for me one who is to be **ruler in Israel**, whose coming forth is from of old, from ancient days.*

Abide

why? reason for?
reason for life (bios)

the logos

bio-logos

biology



Everything flows,
nothing stands
still.

Heraclitus
535-475 BC)



- technology
- theology
- geology
- apology
- physiology
- criminology
- phonology
- histology
- cosmology
- pharmacology
- phraseology
- meteorology
- ethology
- neurology
- reflexology
- psychopathology
- pathophysiology
- ethnology
- tautology
- haematology
- ethnomethodology

- psychology
- biology
- archaeology
- ecology
- pathology
- anthology
- epistemology
- trilogy
- typology
- microbiology
- phenomenology
- mineralogy
- philology
- etymology
- embryology
- toxicology
- petrology
- semiology
- parasitology
- bacteriology
- entomology

- ideology
- methodology
- anthropology
- mythology
- chronology
- geomorphology
- epidemiology
- aetiology
- genealogy
- ornithology
- topology
- climatology
- ontology
- hydrology
- oncology
- gastroenterology
- dermatology
- psychobiology
- ophthalmology
- lithology
- demonology
- rheumatology
- hydrogeology
- musicology
- ufology
- narratology
- psephology
- etiology
- audiology

- sociology
- analogy
- terminology
- biotechnology
- morphology
- homology
- astrology
- zoology
- cytology
- gynaecology
- immunology
- sociobiology
- palaeontology
- radiology
- eulogy
- teleology
- neurophysiology
- dendrochronology
- phrenology
- neuropsychology
- graphology
- urology
- histopathology
- dialectology
- numerology
- virology
- grammatology
- endocrinology
- ecclesiology

osmology

noun rare uncountable

The scientific study of smells.

[View in Wiktionary.org](#)

xenology

noun rare uncountable

1. (science fiction) *The study of alien life.*
2. (genetics) *Homology from horizontal gene transfer.*

[View in Wiktionary.org](#)

- sexology
- ology
- psychology
- triology



John 1:1 ESV

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

Abide

John 5:27 ESV

²⁷ And he has given him authority to execute judgment, because he is the Son of Man.

Daniel 7:13-14 ESV

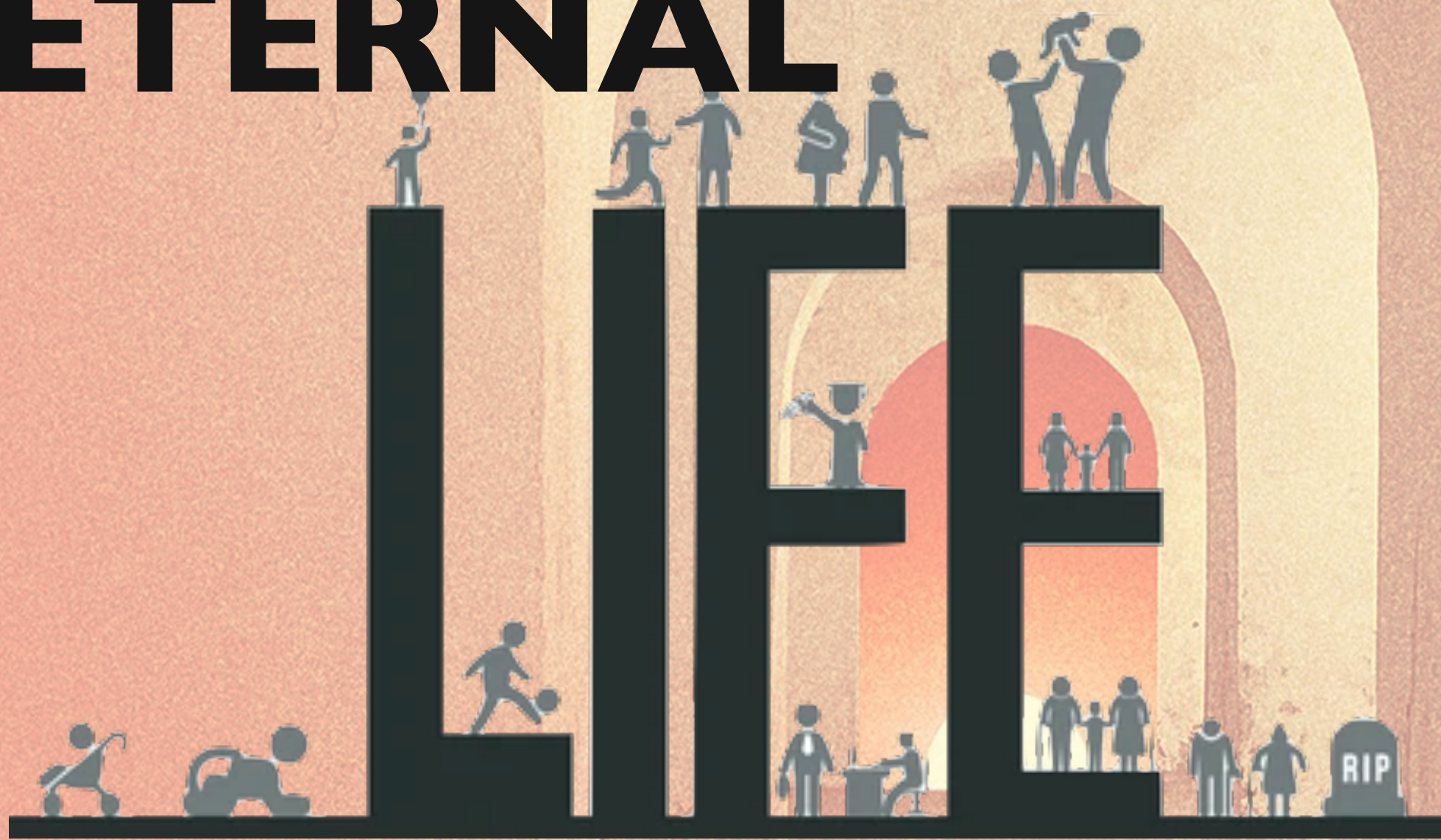
*¹³ “I saw in the night visions, and behold, with the clouds of heaven there came one like a **son of man**, and he came to the Ancient of Days and was presented before him.*

¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Abide

How

ETERNAL



Abide

John 20:31 ESV

³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Abide

John 5:24 ESV

²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

Abide

John 5:39-40 ESV

³⁹ You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, ⁴⁰ yet you refuse to come to me that you may have life.

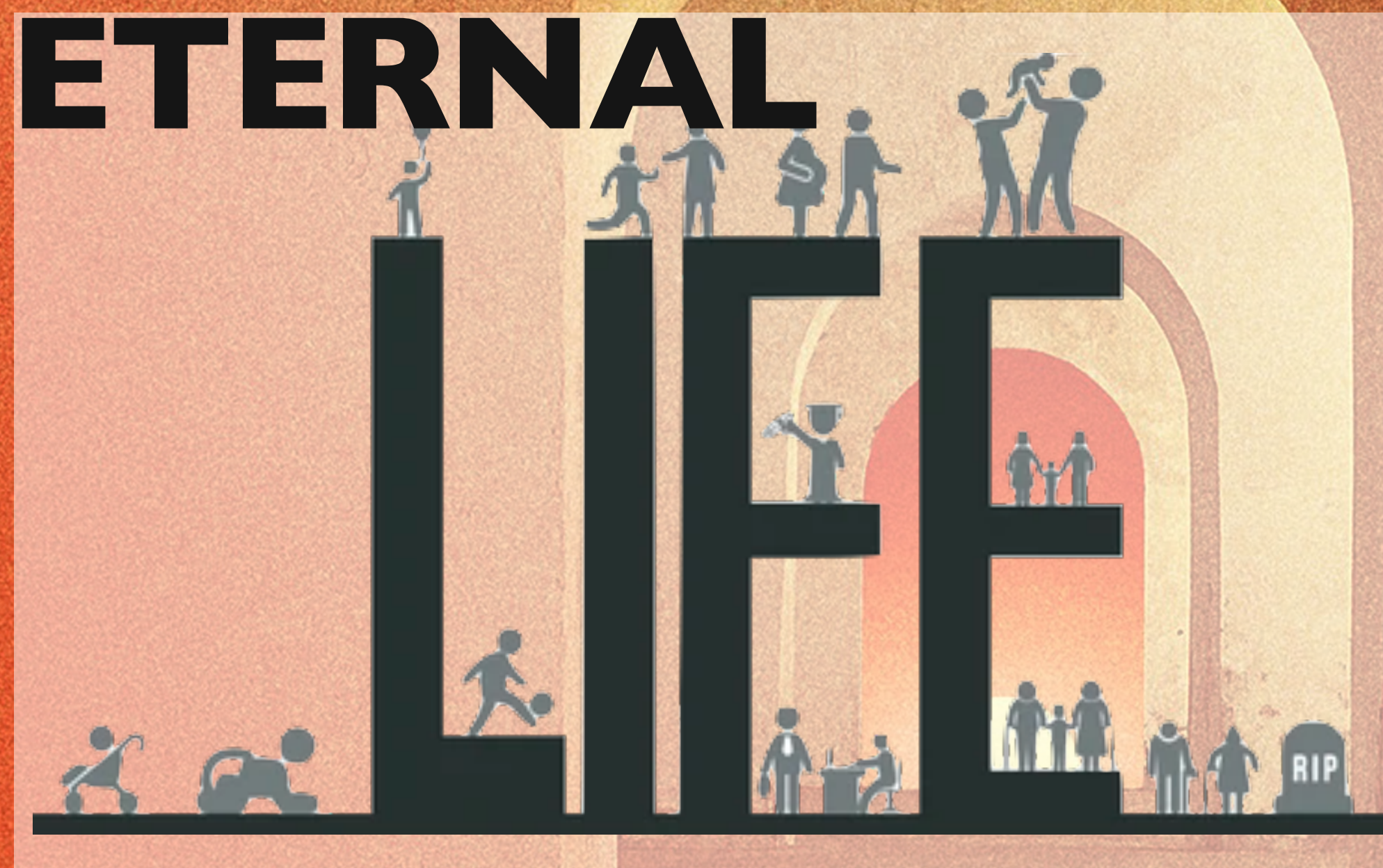
Abide

WHAT

WHO

HOW

ETERNAL



Abide

2

The Word Gives Life

