

# Welcome

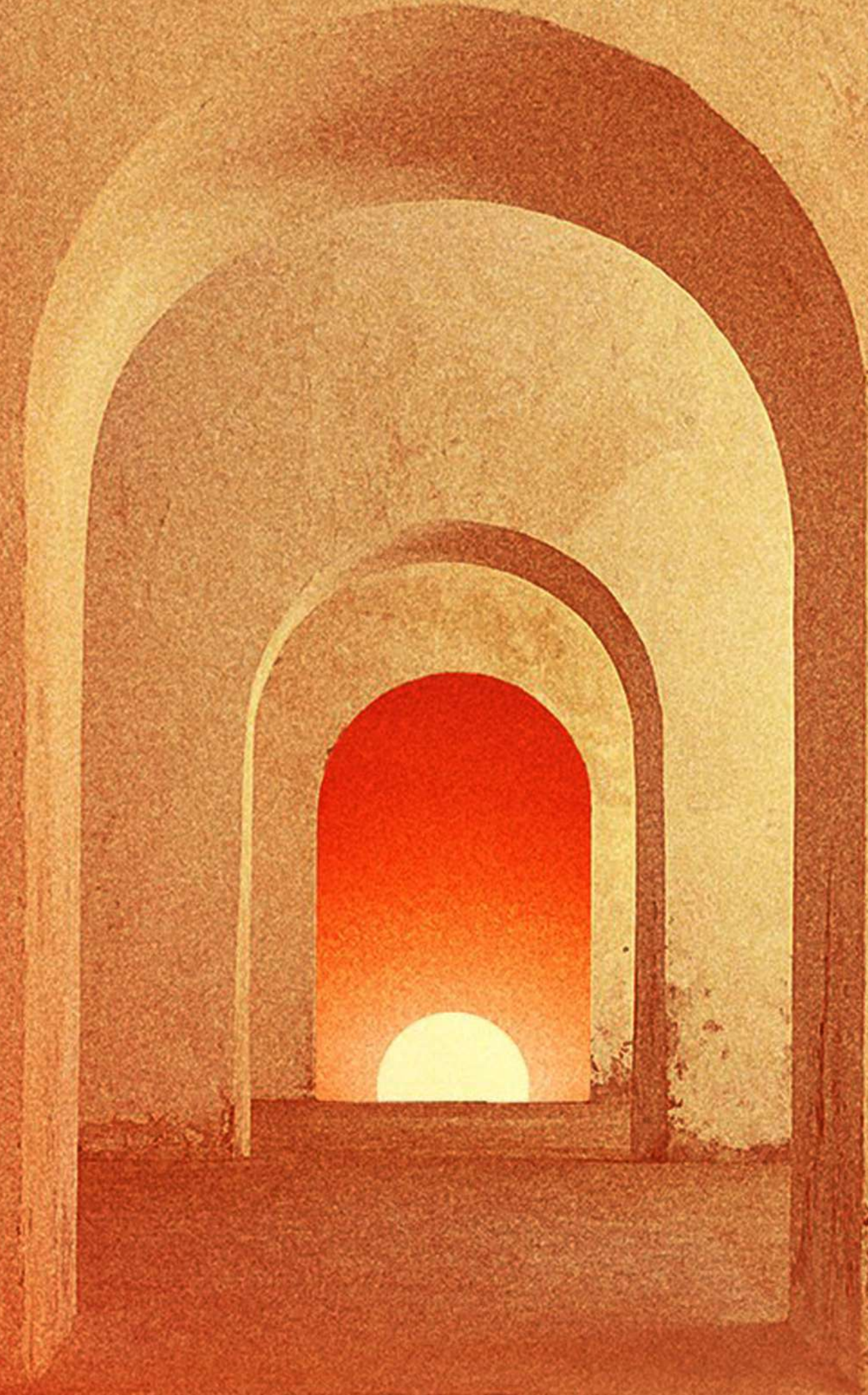
We are here to Honor God and Make Disciples



**EVERY NATION**  
CHURCH · PENANG

# Abide

The Power and Beauty  
of God's Word



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# Abide

The Power and Beauty  
of God's Word

**= REMAIN**

= to dwell, to stay,  
continue, follow, live



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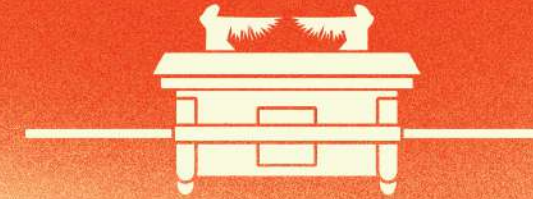


**EVERY NATION**  
CHURCH · PENANG

# Abide

The Power and Beauty  
of God's Word

①  
The Word  
Became Flesh



④  
The Word  
Sets Us Free



②  
The Word  
Gives Life



⑤  
The Word  
Bears Fruit



③  
The Word  
Feeds Our Spirit



⑥  
The Word  
Keeps Us From Evil



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6

**The Word  
Keeps Us From Evil**



54 "When He had come He taught them in the they were astonished at this Man get this wisdom works?  
 55 "Is this not the carpenter His mother called Mary James, Joseph, Simon, and Judas? Where then did this Man learn these things? said to them, "A prophet is not without honor in his own country."  
 56 "And His sisters, and His brothers, were there. Where then did this Man learn these things?  
 57 So they were offended at Him. But Jesus said to them, "A prophet is not without honor in his own country."  
 58 Now He did not do there because of their

At that time Herod reported about Jesus and said to his servants, "This is John the Baptist; he is risen from the dead." For these powers are given to him.

3 "For Herod had laid hands on John, and put him in prison. Because John had said to Herodias, his brother's wife, "It is not lawful for you to have this man," she hated him. And although he wanted to kill him, he feared the people, for they counted him a prophet.

Parable of the Tares explained  
 26 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

27 He answered and said to them: "He who sows the good seed is the Son of Man.  
 28 "The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.  
 29 "The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.  
 30 "Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.  
 31 "The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,  
 32 "and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.  
 33 "Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

Parable of the Hidden Treasure

34 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

Parable of the Pearl of Great Price

35 "Again, the kingdom of heaven is like a merchant seeking beautiful pearls,  
 36 "who, when he had found one pearl of great price, went and sold all that he had and bought it.

Parable of the Dragnet

37 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and caught some of every kind of fish.

Parable of the Tares explained  
 22 "Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.  
 23 "But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces some a hundredfold, some sixty, some thirty."

Parable of the Wheat and Tares

24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;  
 25 "but while men slept, his enemy came and sowed tares among the wheat and went his way.  
 26 "But when the grain had sprouted and produced a crop, then the tares also appeared.  
 27 "So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'  
 28 "He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'  
 29 "But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.  
 30 'Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.'"

Parable of the Mustard Seed Mark 4:30-32; Luke 13:18, 19

31 Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,  
 32 "which indeed is the least of all seeds, but when it is grown it is the greatest of herbs, and it becomes a tree, and the birds of the heaven come and nest in its branches."

Parable of the Mustard Seed  
 5 "Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.  
 6 "But when the sun was up they were scorched, and because they had no root they withered away.  
 7 "And some fell among thorns, and the thorns sprang up and choked them.  
 8 "But others fell on good ground and yielded some a hundredfold, some sixty, some thirty."

9 "Who has ears to hear, let him hear!"  
 10 "And the disciples came and said to Him, "You speak to them in parables?"  
 11 He answered and said to them, "Because this people is given to you to know the 'mystery of the kingdom of heaven, but to them it is not given.  
 12 "Whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken from him.  
 13 "I speak to them in parables, because they do not see, and hearing do not understand, nor do they understand, as it is written in the prophecy of Isaiah is fulfilled:  
 14 "They will hear and will not understand, they will see and will not perceive; because this people has become fat, and their eyes are closed, and their hearts are hardened, and they do not hear, and they do not understand."

13:20<sup>a</sup> Is. 58:2; Ezek. 33:31, 32; John 5:35  
 13:21<sup>a</sup> [Acts 14:22]  
<sup>b</sup>Matt. 11:6;  
 2 Tim. 1:15  
 13:22<sup>a</sup> Matt. 13:12

13:18<sup>a</sup> Mark 4:13-20;  
 Luke 8:11-15  
 13:19<sup>a</sup> Matt. 4:23

13:15<sup>a</sup> Ps. 119:70;  
 Zech. 7:11; 2 Tim. 4:4;  
 Heb. 5:11<sup>b</sup> Luke 19:42<sup>c</sup> Acts 28:26,  
 27<sup>d</sup> NU, M would  
 13:16<sup>a</sup> [Prov. 20:12;  
 Matt. 16:17]; Luke 10:23, 24;  
 [John 20:29]  
 13:17<sup>a</sup> John 8:56;  
 Heb. 11:13; 1 Pet. 1:10,  
 11

13:12<sup>a</sup> Matt. 25:29;  
 Mark 4:25; Luke 8:18; 19:26  
 13:14<sup>a</sup> Is. 6:9, 10 \*;  
 Ezek. 12:2; Mark 4:12;  
 Luke 8:10; John 12:40; Acts 28:26, 27;  
 Rom. 11:8; [2 Cor. 3:14, 15]  
<sup>a</sup>[John 3:36]

13:17<sup>a</sup> Mark 4:10, 11;  
 [John 6:65; 1 Cor. 2:10; Col. 1:27; 1 John 2:20, 27]  
 1<sup>b</sup> secret or hidden truths

# John 17:15-18

**<sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one.**

**<sup>16</sup> They are not of the world, even as I am not of it.**

**<sup>17</sup> Sanctify them by the truth; your word is truth.**

**<sup>18</sup> As you sent me into the world, I have sent them into the world.**

**Abide**

# Objectives:

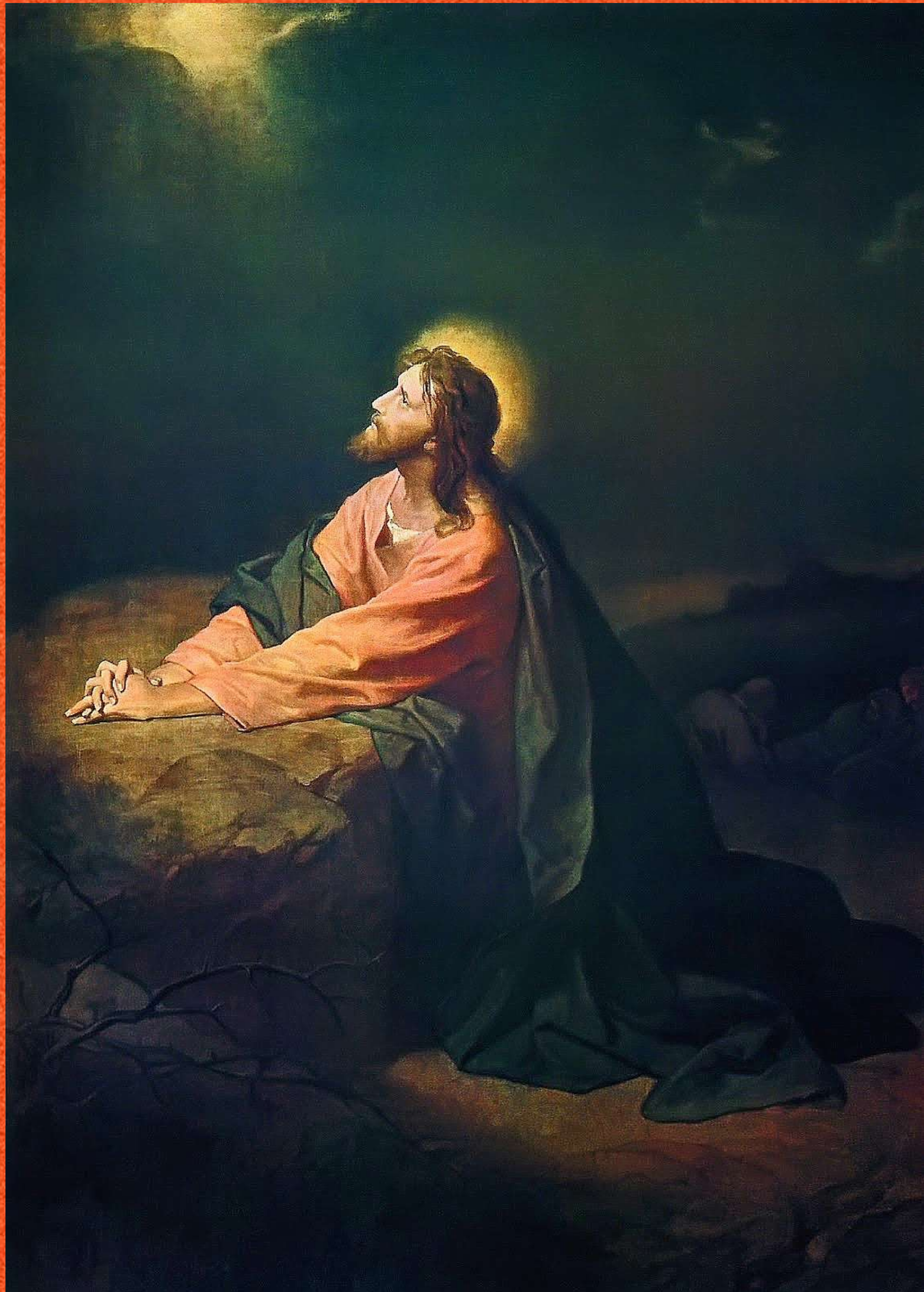
- God wants us to **DISCOVER** the power, truthfulness and benefits of the God's word in our daily lives.
- God wants us to **UNDERSTAND** that we need to put a high premium in God's word as He reveals them to us.
- God wants us **APPLY** His words in our lives so He can transform and empower us this 2022.

**Abide**





**Abide**



## John 17: 1-3 NIV

<sup>1</sup> After Jesus said this, he looked toward heaven and prayed:

“Father, the hour has come. Glorify your Son, that your Son may glorify you.

<sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him.

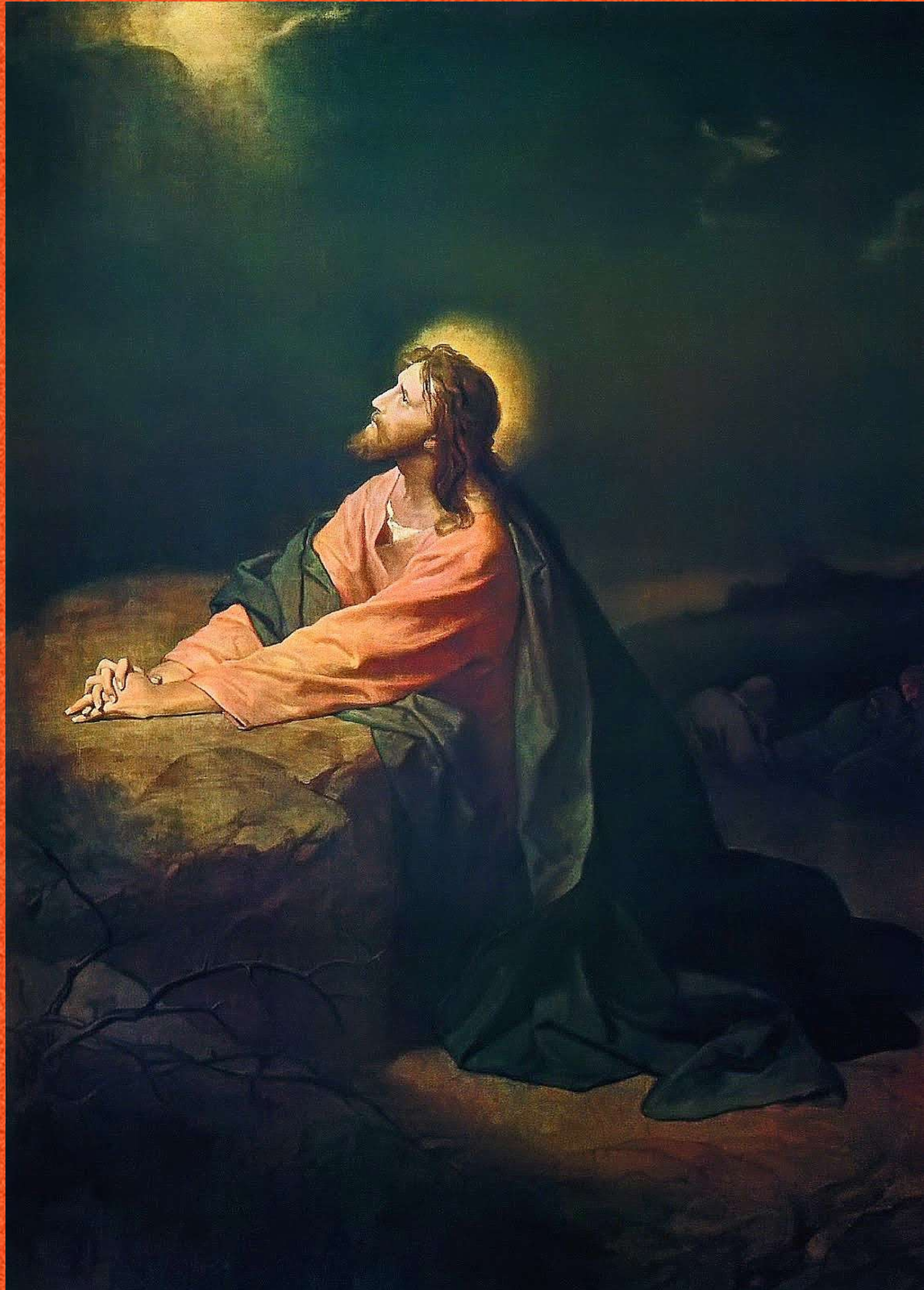
<sup>3</sup> Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.

**Abide**

A hallway with three arches leading to a bright light at the end. The walls are a warm, textured orange-brown color. The floor is a darker shade of the same color. The light at the end of the hallway is a bright, glowing orb, possibly representing the sun or a divine presence. The overall atmosphere is one of hope and spiritual journey.

**Who was Jesus  
praying to?**

**Abide**



## John 17: 1 NIV

<sup>1</sup> After Jesus said this, he looked toward heaven and prayed:  
“Father, the hour has come. Glorify your Son, that your Son may glorify you.

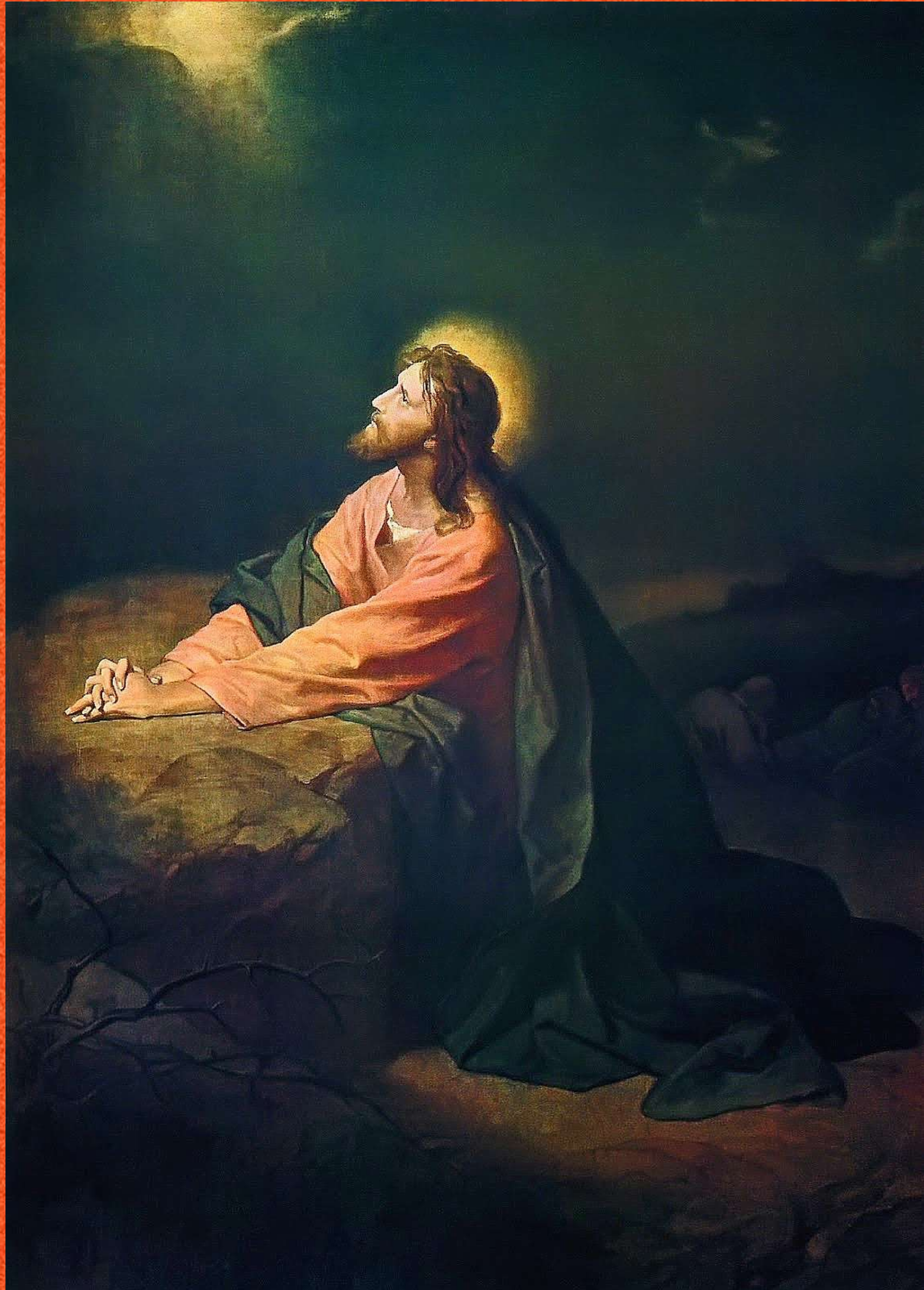
# God the Father

Jesus prayed to God the Father because it was an appropriate, natural, and essential part of His mission on earth. His prayers set an example for us grow in intimacy with our Heavenly Father.

**Abide**

**Why was  
Jesus praying?**

**Abide**

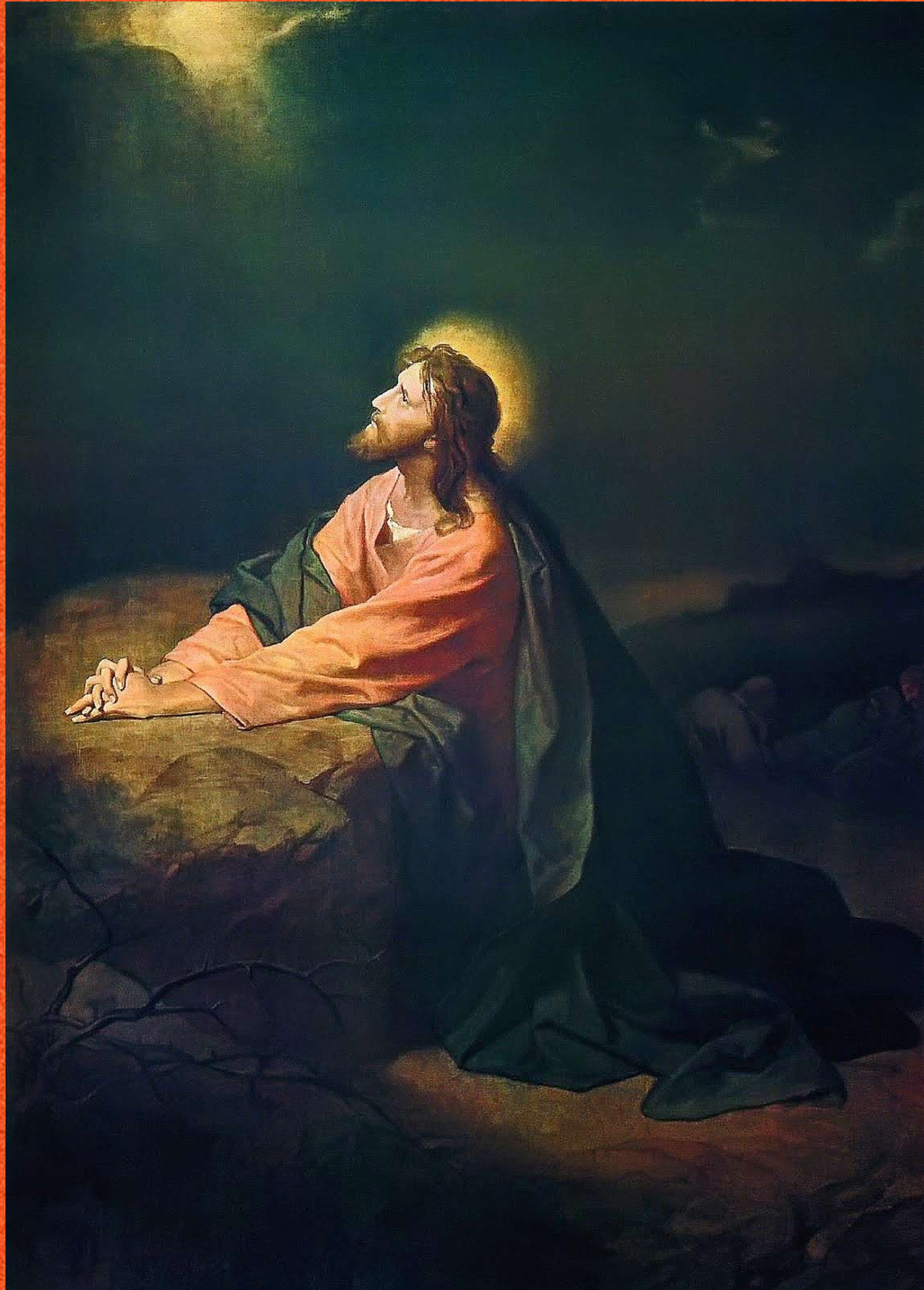


## John 16:28 NIV

**28 I came from the Father and entered the world; now I am leaving the world and going back to the Father.”**

**Jesus is going back to the Father.**

**Abide**

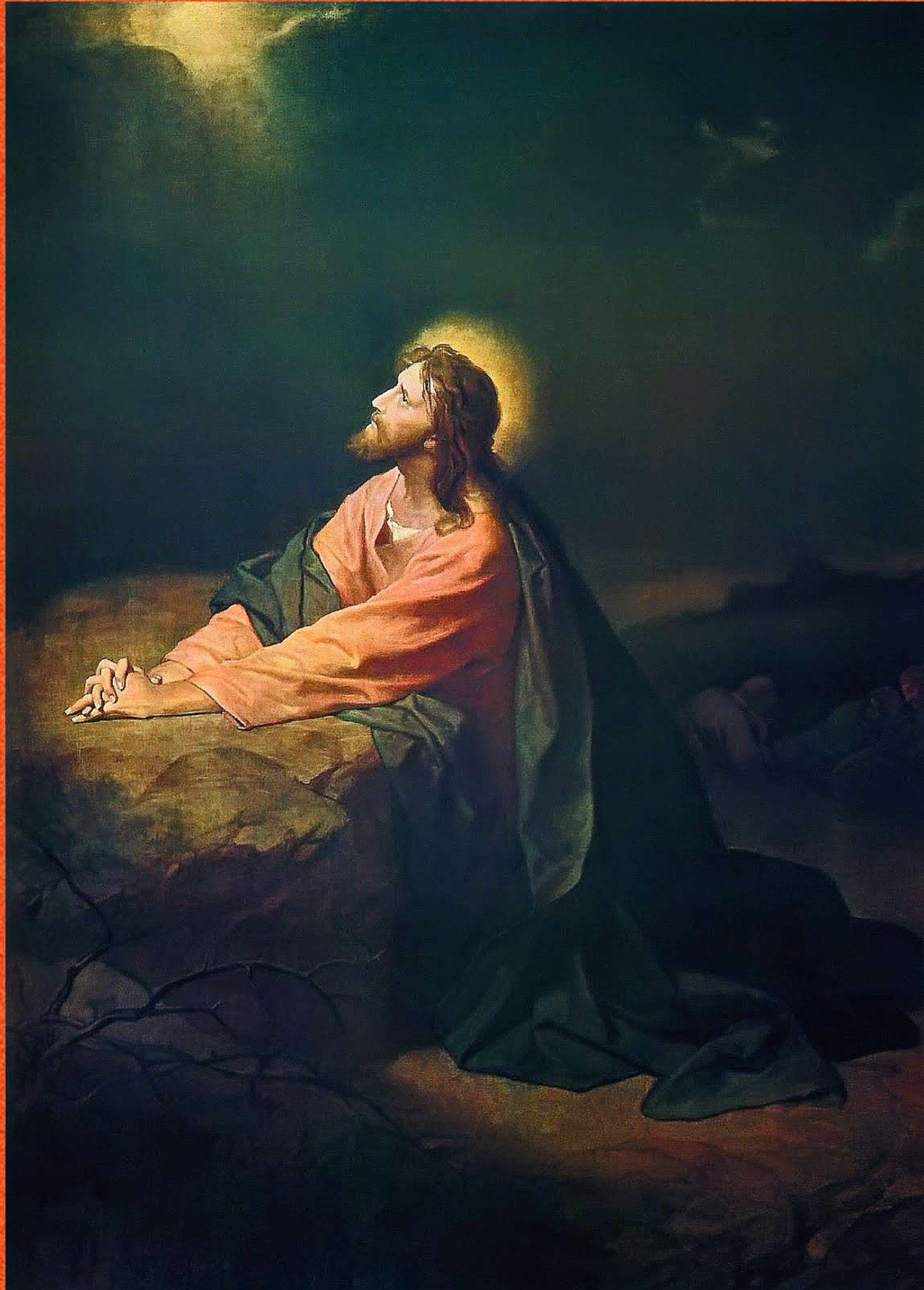


## John 16:33 NIV

<sup>33</sup> “I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”

**Jesus wants us to have peace, knowing that this world is filled with trouble.**

**Abide**



## John 17:4 NIV

<sup>4</sup> I have brought you glory on earth by finishing the work you gave me to do.

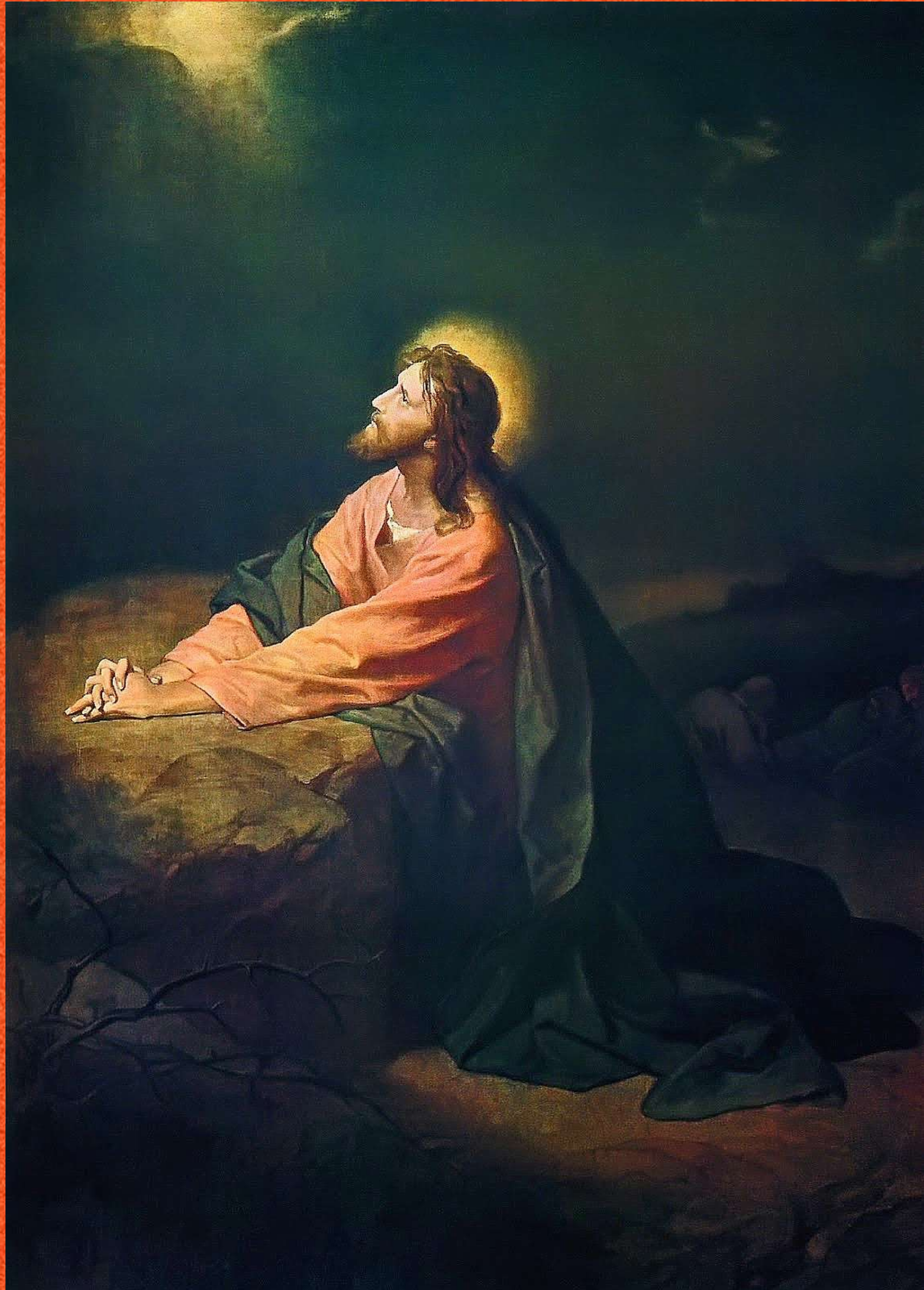
**Jesus is completing  
the work the Father  
has given Him.**

**Abide**



**To whom was  
Jesus  
addressing  
this prayer?**

**Abide**

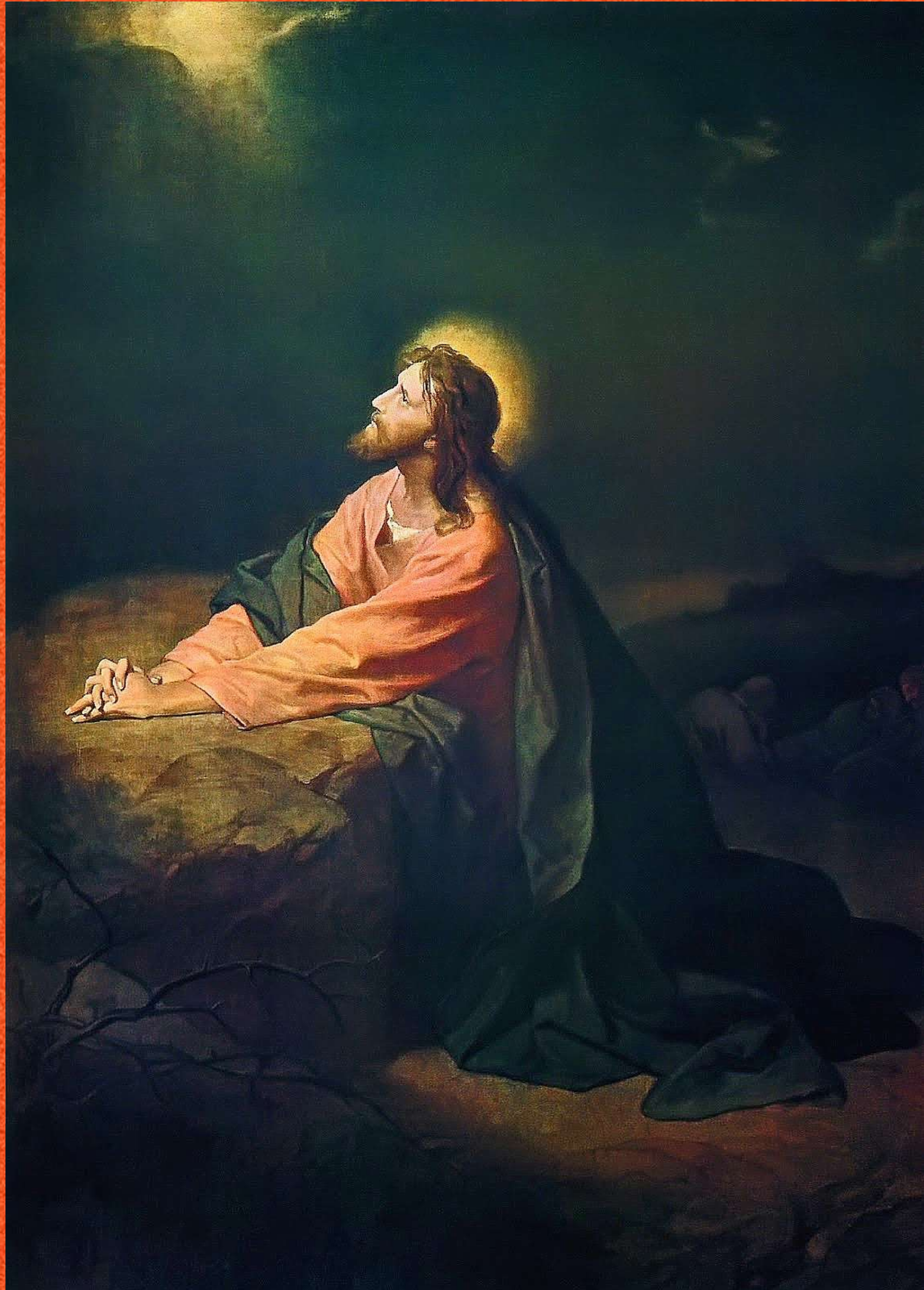


## John 17:9 NIV

<sup>9</sup> I pray for them. I am not praying for the world, but for those you have given me, for they are yours.

**Jesus is praying  
for His disciples.**

**Abide**



## John 17:20 NIV

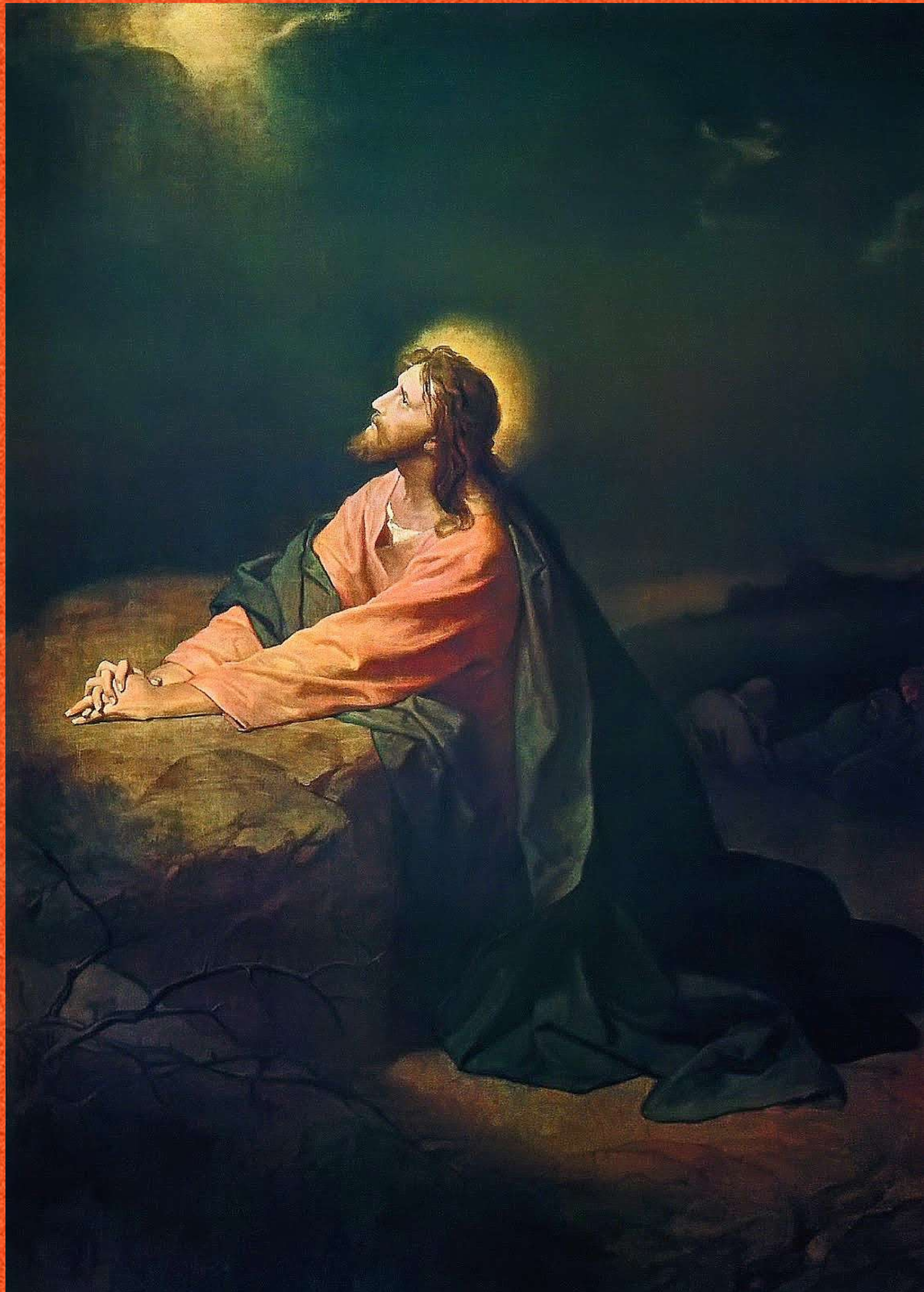
<sup>20</sup> “My prayer is not for them alone. I pray also for those who will believe in me through their message,

**Jesus is praying for all believers which included you and me.**

**Abide**

**What were the  
contents of  
Jesus' prayer?**

**Abide**



## John 17:9 NIV

<sup>11</sup> I will remain in the world no longer, but they are still in the world, and I am coming to you. **Holy Father, protect them by the power of your name, the name you gave me,** so that they may be one as we are one.

<sup>12</sup> While I was with them, **I protected them and kept them safe by that name you gave me.** None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

<sup>15</sup> My prayer is not that you take them out of the world but that you **protect them from the evil one.**

**Abide**

Point 1

**Fully Protected**

**Abide**



**Are you insured right now?**

**Abide**

## JOHN 3:16-17

**16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.**

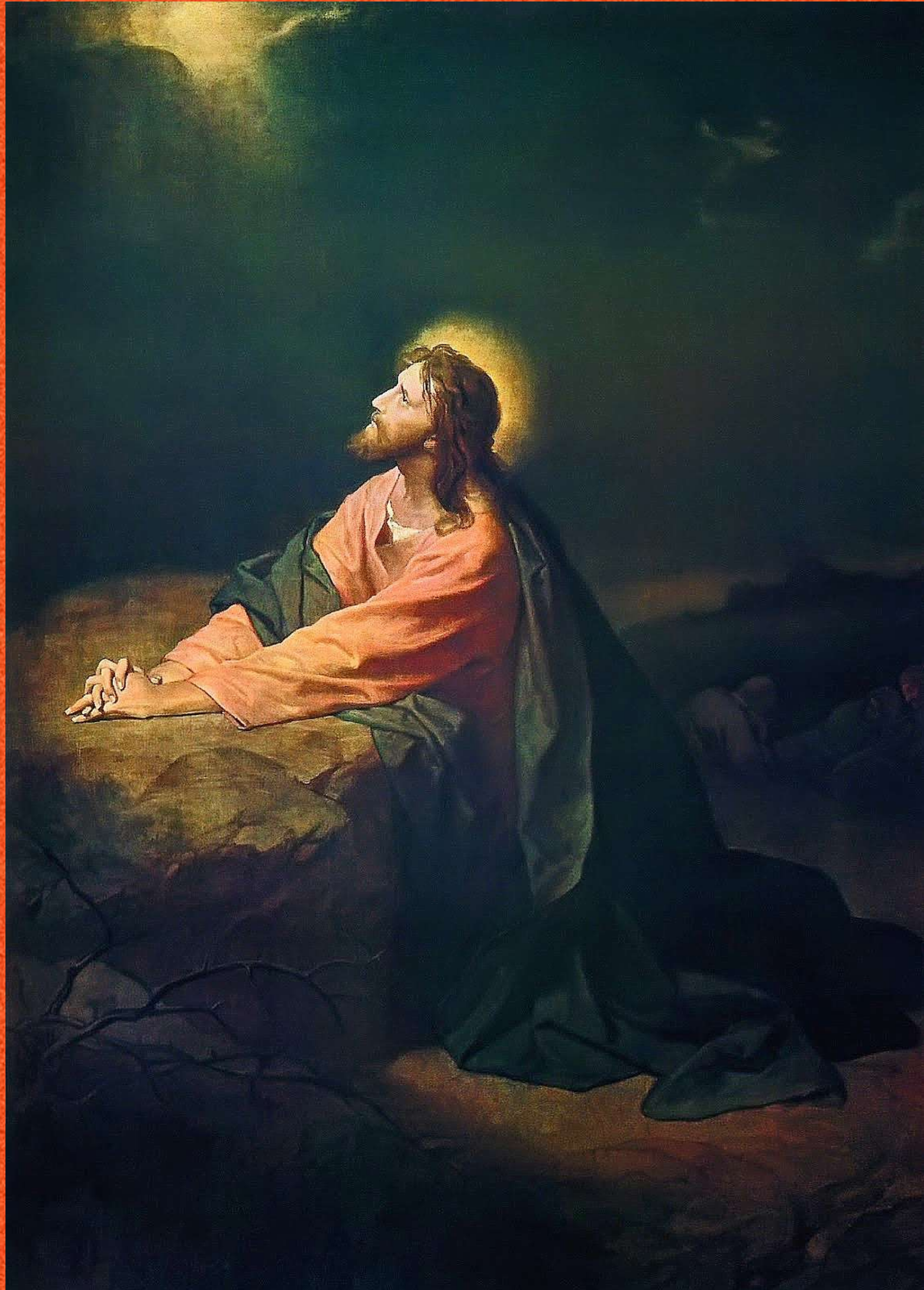
**17 For God did not send his Son into the world to condemn the world, but to save the world through him.**

## John 14:6

**6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.**

**Abide**





## John 17:13 NIV

<sup>13</sup> “I am coming to you now, but I say these things while I am still in the world, so that they may have the **full measure of my joy within them.**”

**Abide**

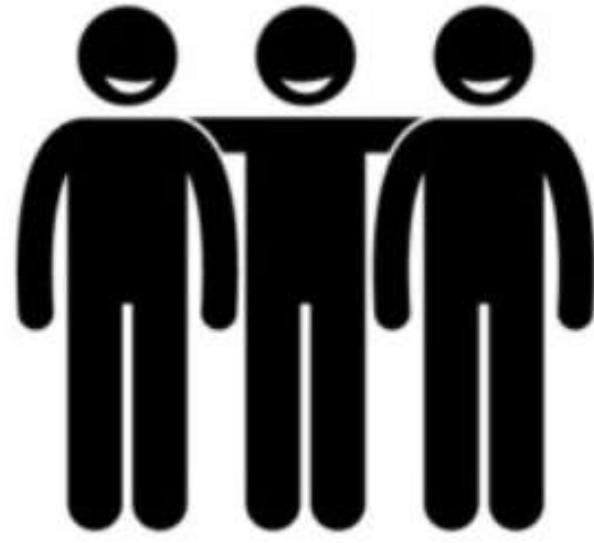
Point 2

**Fully Joyful**

**Abide**



Smile more and complain less



Connect with people and friends



Spend more time with family



Help the others



Be positive and optimistic



Plan a trip or vacation



Learn to forgive



Set goals and achieving them



Do yoga or meditate



Get a pet (interact with animal)



Get a holiday vacation



Go running

# Are you happy or joyful in your life?

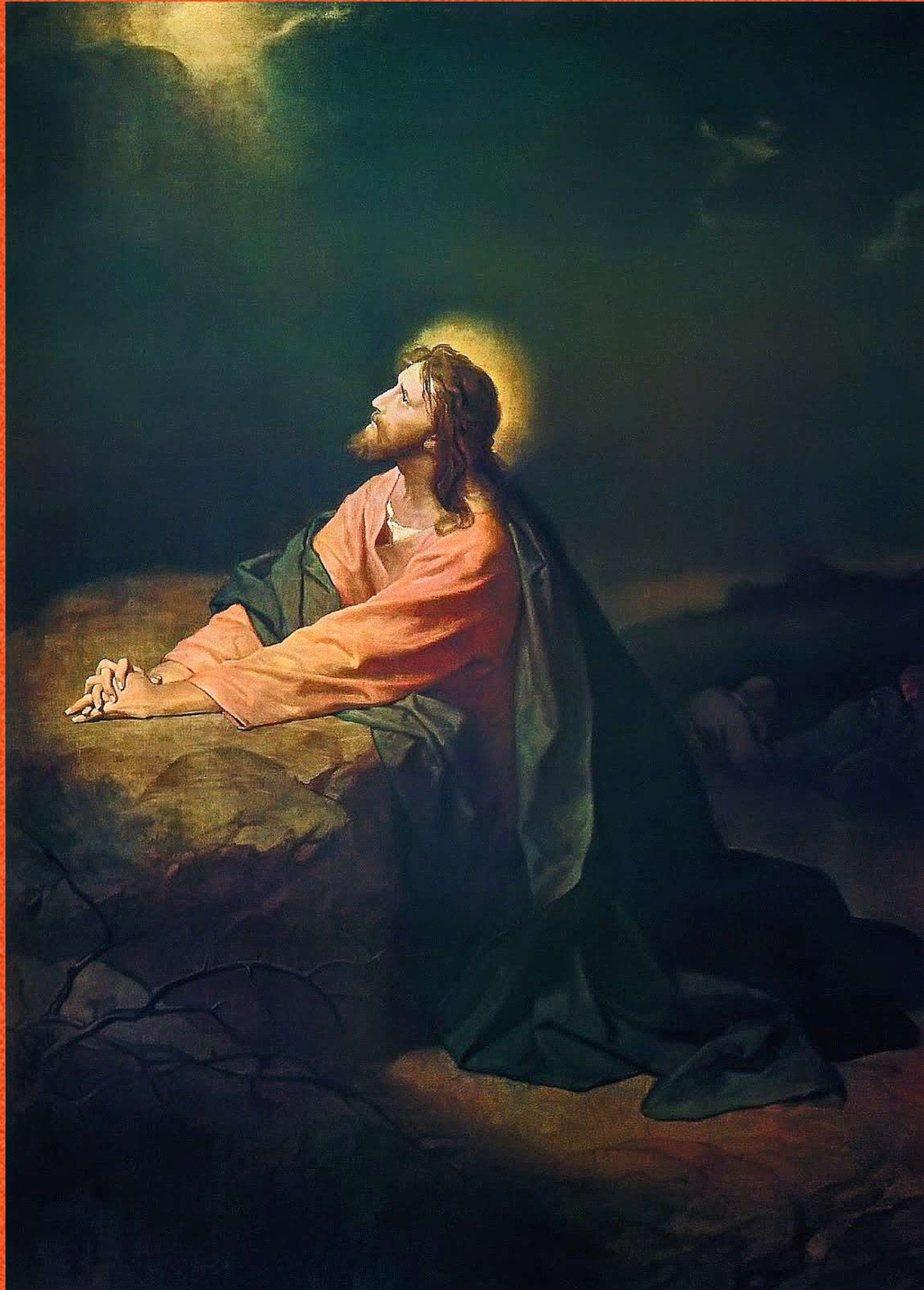
Abide

## JOHN 15:10-11

10 If you keep my commands, you will remain in my love, just as I have kept my Father's commands and remain in his love.

11 I have told you this so that **my joy may be in you and that your joy may be complete.**

**Abide**



## John 17:17-19 NIV

**17 Sanctify them by the truth;**  
your word is truth.

**18 As you sent me into the  
world, I have sent them into the  
world.**

**19 For them I sanctify myself, that  
they too may be truly sanctified.**

**Abide**

Point 3

**Fully Sanctified**

**Abide**

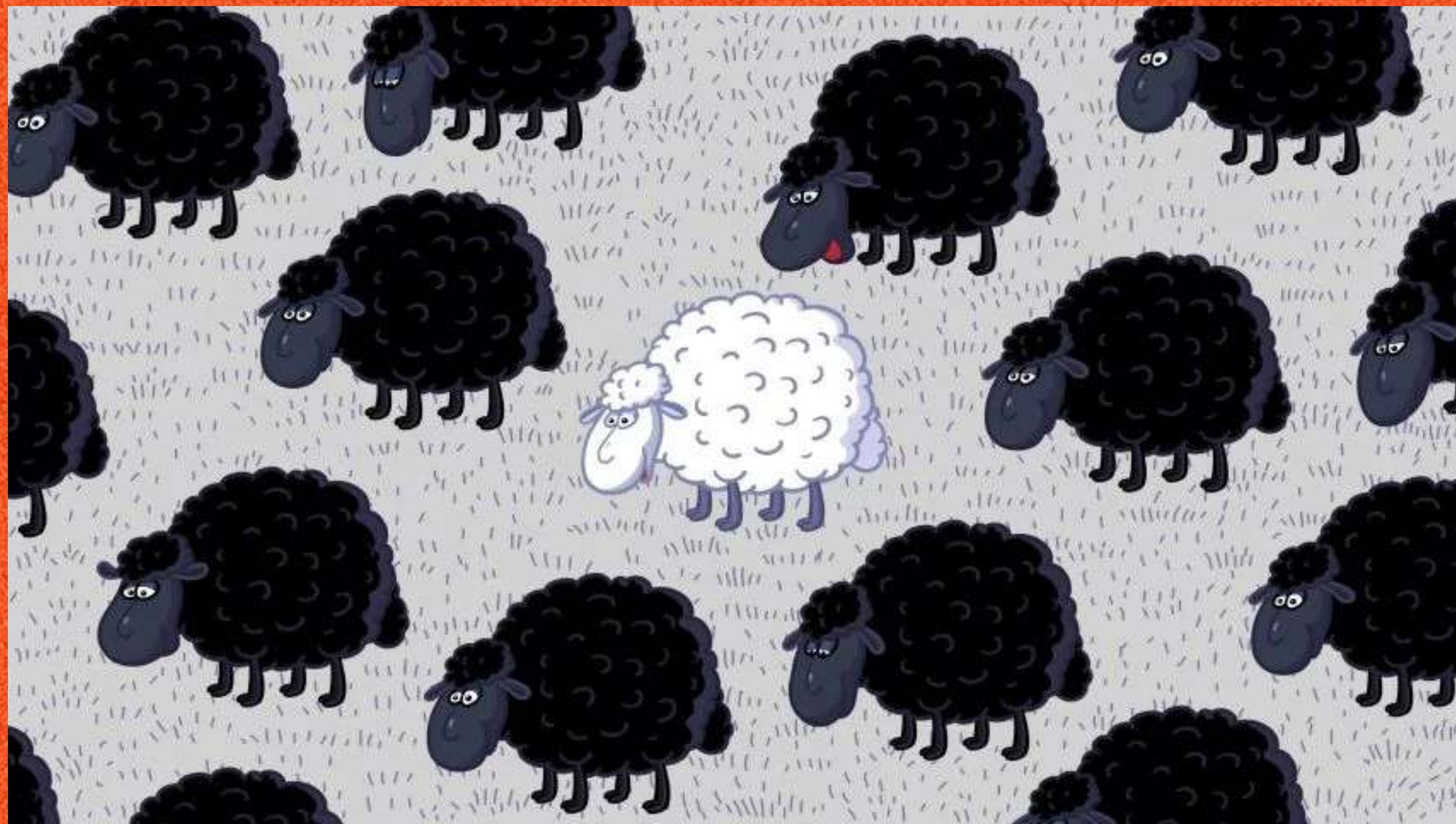
# Definition



☞ Sanctify = set apart for special use

☞ Sanctification = process by which we are set apart as holy to God.

☞ I.e. – our growing into holiness



**Have you set apart  
yourself from this world  
or still living among it?**

**Abide**



Do not conform  
to the pattern  
of this world,  
but be  
transformed by  
the renewing  
of your mind.

Romans 12:2

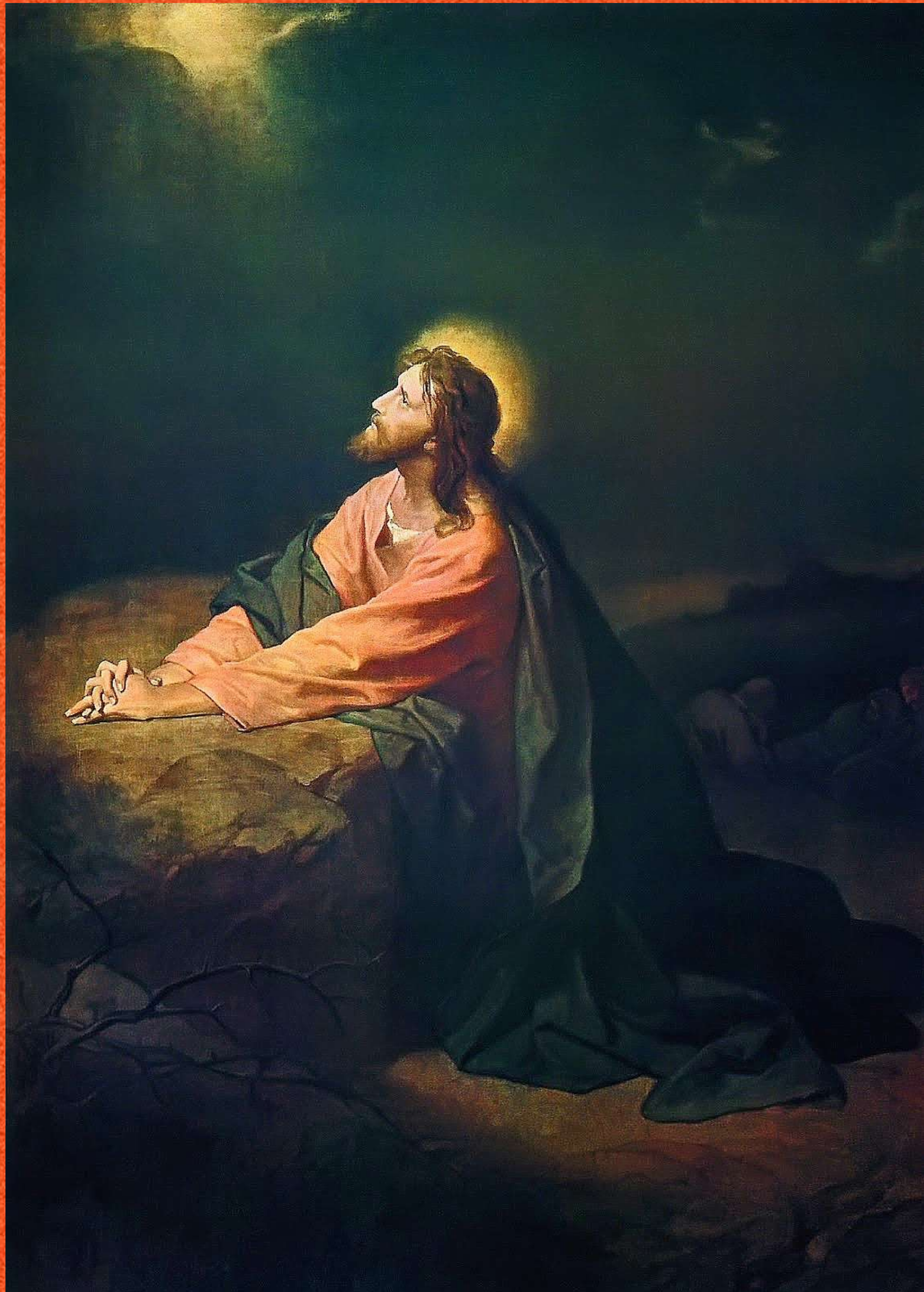
## Acts 26:16-18

<sup>16</sup> 'Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen and will see of me.

<sup>17</sup> I will rescue you from your own people and from the Gentiles. I am sending you to them

<sup>18</sup> to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' **Abide**





## John 17:21 NIV

**21** that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. **22** I have given them the glory that you gave me, that **they may be one as we are one**— **23** I in them and you in me—so that **they may be brought to complete unity.** Then the world will know that you sent me and have loved them even as you have loved me.

**Abide**

Point 4

**Fully United**

**Abide**



**Are we fully  
united or divided  
as church?**

**Abide**

## ACTS 4:32

**All the believers were one in heart and mind.** No one claimed that any of their possessions was their own, but they shared everything they had.

**Abide**

Summary:

**How does the word of God keeps us from evil?**

- 1. It keeps us fully protected.**
- 2. It keeps us fully joyful.**
- 3. It keeps us fully sanctified.**
- 4. It keeps us fully united.**

**Abide**

Application:

**Why was Jesus  
praying for these  
things for the  
apostles and the  
all the believers?**

**Abide**

JOHN 17:18 NIV

As you sent me into the world,

**I have sent them into the world.**

Abide

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