

Welcome

*We are here to
Honor God and Make Disciples*

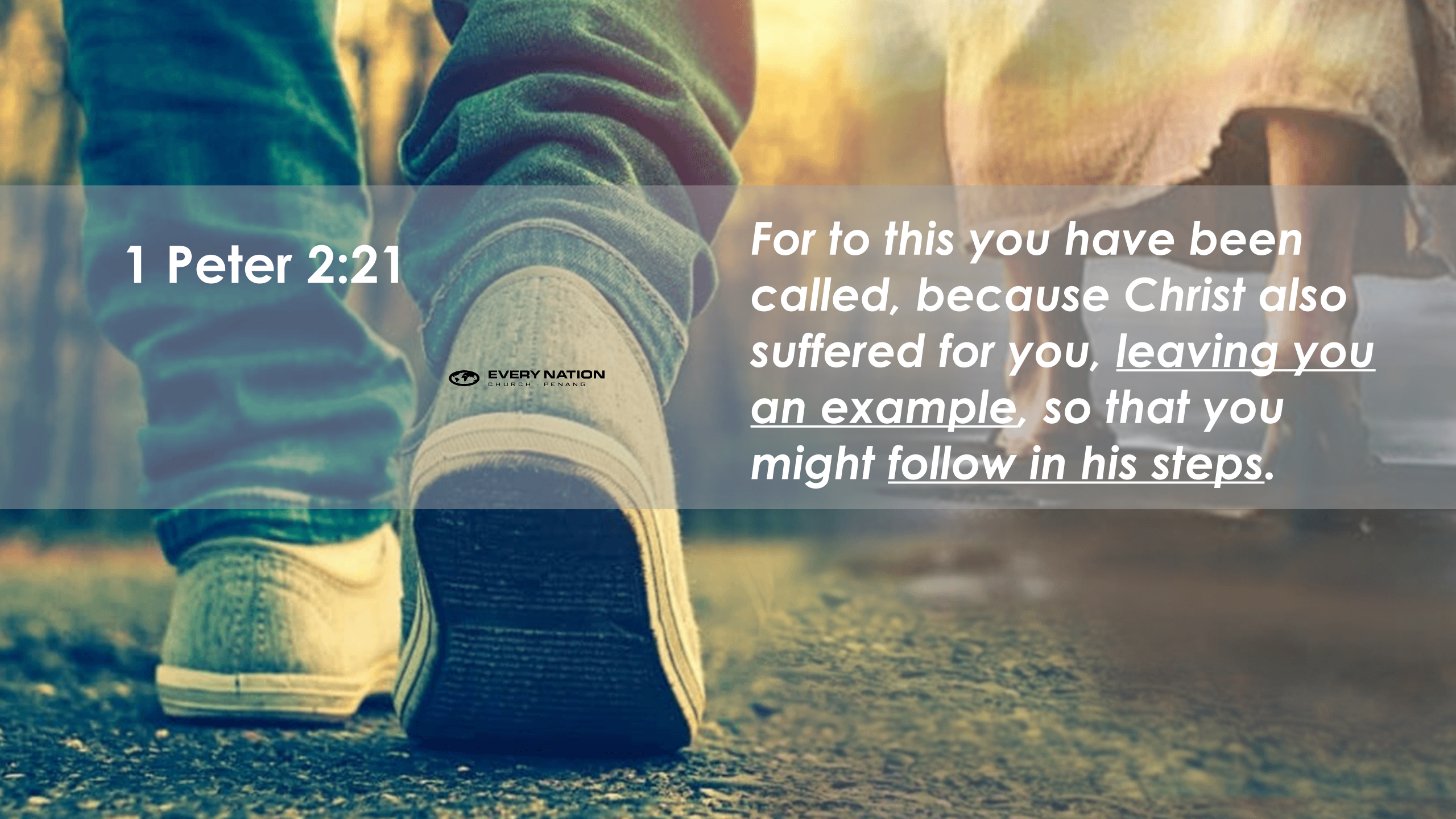


EVERY NATION
CHURCH • PENANG

A sermon series about the meaning
of His life and how it affects ours

Footsteps of Jesus





1 Peter 2:21



For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

Jesus is Called

Footsteps of Jesus

A sermon series about the meaning of His life and how it affects ours



#1

Jesus gets Allies and Oppositions

Footsteps of Jesus

A sermon series about the meaning of His life and how it affects ours



Jesus goes Mainstream

Footsteps of Jesus

A sermon series about the meaning of His life and how it affects ours



#3

Jesus
sees
the End
is
Near

Footsteps of Jesus

A sermon series about the meaning of His life and how it affects ours

#4



Jesus Heads to the Cross

Footsteps of Jesus

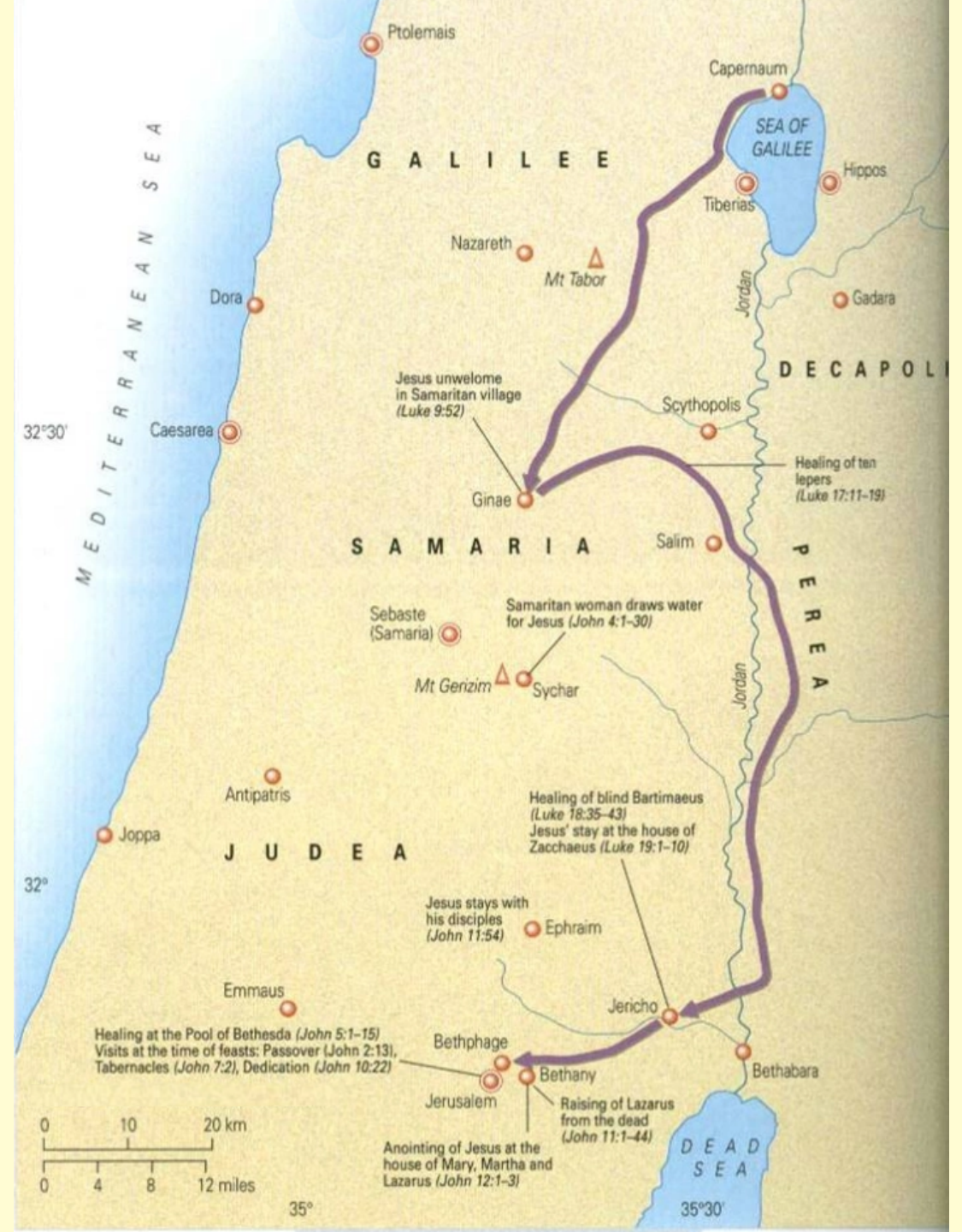
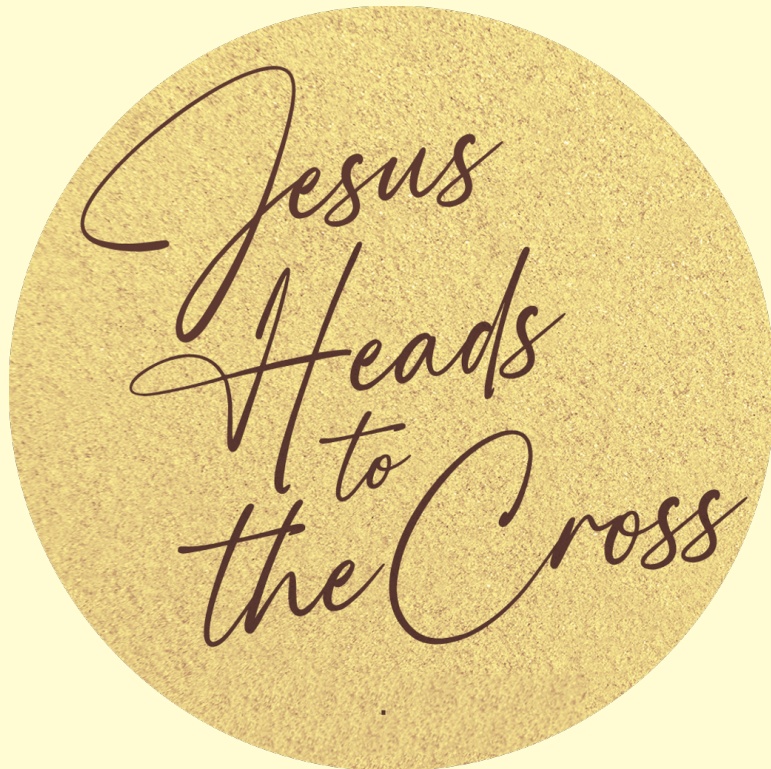
A sermon series about the meaning of His life and how it affects ours

Mark 15:33-39

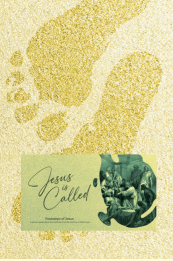


#5

Jesus Final Journey to Jerusalem





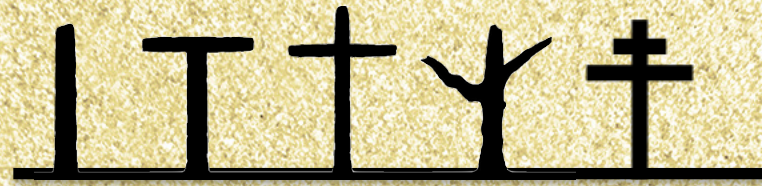


1 Corinthians 2:2

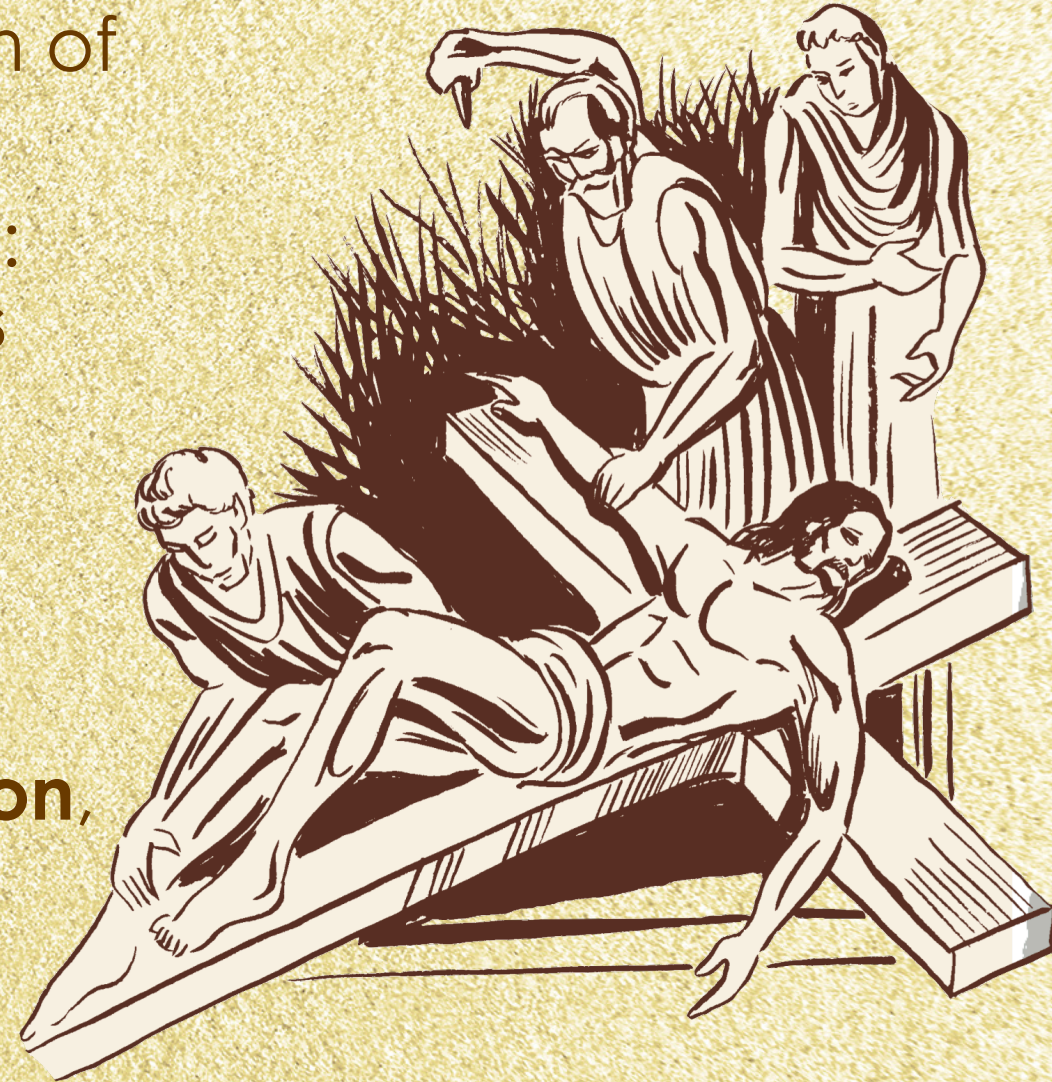
2 For I **resolved** to **know nothing** while I was with you **except Jesus Christ and him crucified..**

Over **300** Old Testament **prophecies** foretell events concerning **Christ**.
At least **56** were fulfilled over **24 hour** period **surrounding the crucifixion**.

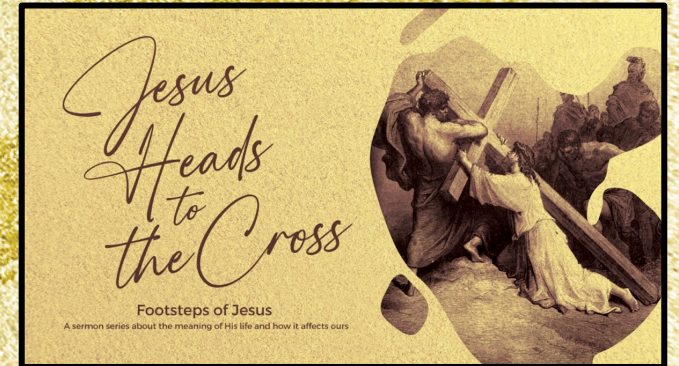
THE CROSS



- The most **frightful** and **inhumane** form of **punishment** ever known.
- Started by the **Persians** and used by : Egyptians, Assyrians, Greeks, **Romans**
- Crucifixion, as a form of punishment, was **unknown** to the **Hebrews**.
- Only the **vilest** of **criminals** were crucified. Those who commit **Assassination, Sedition, Piracy, Treason, Perjury, Desertion** from army
- The ***Jus Civitatis*** protected Roman citizens **against crucifixion**.



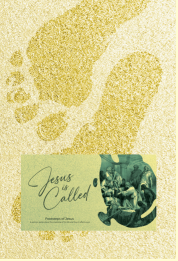
FACTS some bible knowledge
FAITH of Jesus
FOOTSTEPS to follow



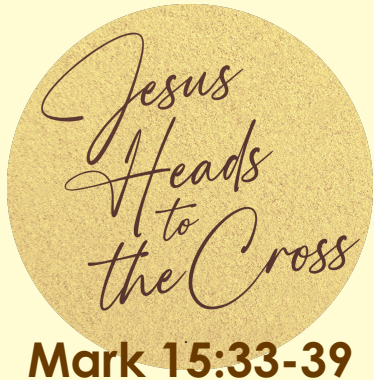
FACTS :
**What took place on
the Cross and why
it matters?**

*Jesus
Heads
to
the Cross*

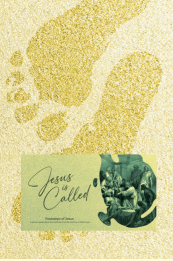
Mark 15:33-39



Mark 15:33-34



³³ And when the **sixth hour** had come, there was **darkness** over the whole land until the **ninth hour**. ³⁴ And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you **forsaken** me?”

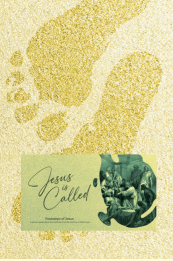


Joel 1:15

*¹⁵ Alas for the day! For the **day of the Lord is near**, and as destruction from the Almighty it comes.*

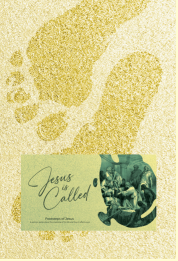
Joel 2:10

*¹⁰ The earth **quakes** before them; the heavens **tremble**. The **sun and the moon** are **darkened**, and the stars withdraw their shining.*



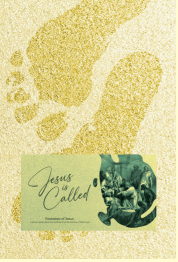
Exodus 10:21-22

*21 Then the Lord said to Moses, “Stretch out your hand toward heaven, that there may be **darkness over the land of Egypt**, a **darkness** to be **felt**.” 22 So Moses stretched out his hand toward heaven, and there was **pitch darkness** in all the **land of Egypt three days***

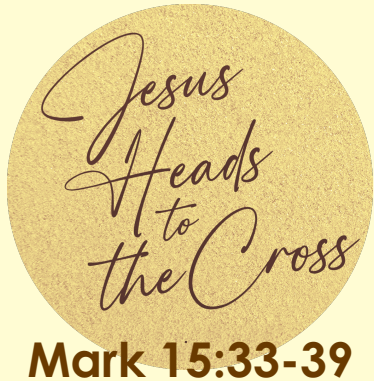


Isaiah 53:10

*10 Yet it was the **Lord's will** to **crush** him and cause him to **suffer**, and though the Lord makes his life an **offering for sin**, he will see his offspring and prolong his days, and the **will of the Lord** will **prosper** in his hand.*



Mark 15:33-34



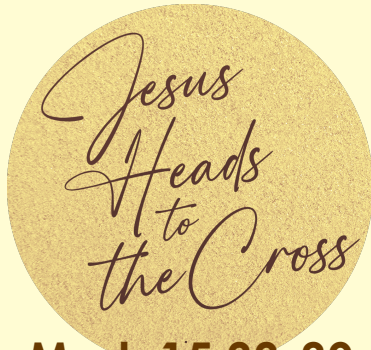
³³ And when the **sixth hour** had come, there was **darkness** over the whole land until the **ninth hour**. ³⁴ And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you **forsaken** me?”

The Work of the Cross #1

JUDGEMENT

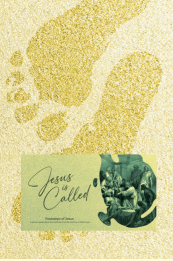


Mark 15:35-36



Mark 15:33-39

³⁵ And some of the bystanders hearing it said, “**Behold**, he is **calling Elijah**.” ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “**Wait**, let us see whether **Elijah will come to take him down**.”



Mark 15:37

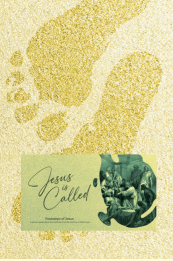
*37 And Jesus uttered a **loud cry** and **breathed his last**.*

John 19:30

*30 When Jesus had received the sour wine, he said, “**It is finished**,” and he bowed his head and gave up his spirit.*

Greek: ΤΕΤΕΛΕΣΤΑΙ (tetelestai)

“paid in full,” or “the debt is finished.”



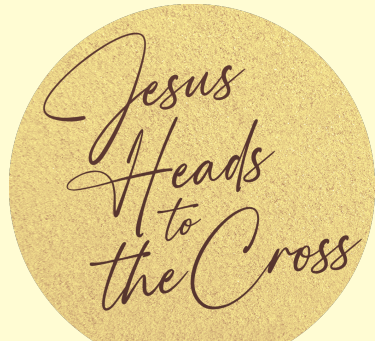
Genesis 3:23-24

*23 So the Lord **God banished him** from the **Garden of Eden** to work the ground from which he had been taken. 24 After he **drove the man out**, he placed on the **east side** of the Garden of Eden **cherubim** and **a flaming sword flashing back and forth** to guard the way to the tree of life.*



Mark 15:37

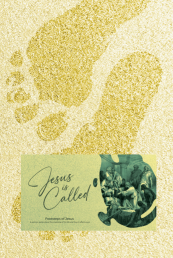
*37 And Jesus uttered a **loud cry**
and **breathed his last**.*



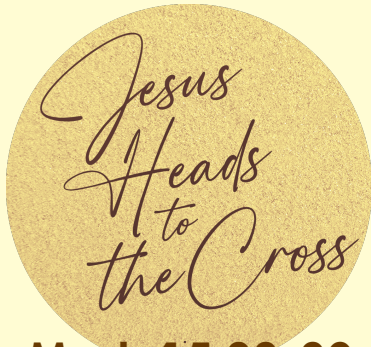
Mark 15:33-39

The Work of the Cross #2

ATONEMENT



Mark 15:38



Mark 15:33-39

*38 And the **curtain of the temple** was **torn in two**, from **top to bottom**.*

HEROD'S TEMPLE COMPLEX IN THE TIME OF JESUS

When the Gospels and the book of Acts refer to entering the temple or teaching in the temple, it is often not a reference to Herod's temple itself, but rather to this temple complex, including a number of courts and chambers that surrounded the temple. These latter structures were the great and wonderful buildings referred to by the disciples in Matt. 24:1; Mark 13:1–2.

The Sanhedrin came out to teach the people from the Scriptures on this terrace (Hb. *hel*) during the Feasts of Passover and Tabernacles. It may have been here that the 12-year-old Jesus was found by his parents, "sitting among the teachers, listening to them and asking them questions" (Luke 2:46).

The altar of burnt sacrifices stood in the Temple Court. To the west of it stood the brass laver (for priestly washings) and to the north the place of ritual animal slaughter.

Herod's Temple

The Chamber of the Hearth was the building which housed priests who served when their division was on duty (cf. Zechariah in Luke 1:8).

The Nicanor Gate divided the western Court of the Israelites (where Jewish men could observe temple proceedings) from the eastern Court of the Women. Women were allowed to stand in the southern side of the Nicanor Gate and watch as sacrifices for their purification were made (Luke 2:22–24).

The Chamber of the Lepers was where procedures for lepers who had been healed were handled (cf. Matt. 8:4; Mark 1:44; Luke 5:14).

Each of the four massive lampstands (86 feet/26 m high) in the Court of the Women had a ladder by which to reach the four golden bowls to provide lighting at night.

The Chamber of Hewn Stone housed the Sanhedrin council until c. A.D. 30.

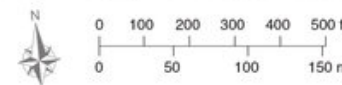
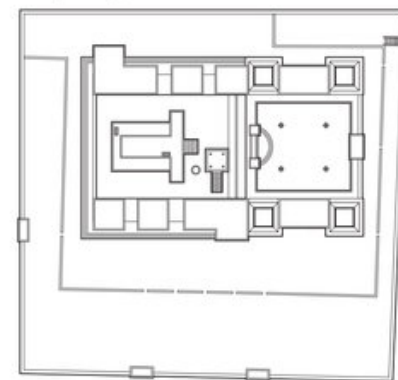
The *soreg* (a low, latticed screen or railing) separated the temple courts from the Court of the Gentiles, prohibiting Gentiles or non-purified Jews from entry. Even Herod himself was unable to pass this point. Some interpreters believe that Paul alluded to this railing when he spoke of "the dividing wall of hostility" abolished by Christ (Eph. 2:14).

These colonnades contained 13 trumpet-shaped boxes into which people put their monetary offerings (cf. Luke 21:1–4); this was called "the treasury" (see Mark 12:41; John 8:20). The chief priests did not allow Judas's blood money to be put in the treasury (Matt. 27:6).

Eastern Gate

The Court of the Women was a 233 feet/71 m square courtyard, capable of holding up to 6,000 worshipers at a time. Its name does not indicate that it was restricted to women, but that they were not permitted to enter further into the temple courts. Their presence was normally restricted to the balconies above the colonnades. In this court, the infant Jesus was met by Simeon and Anna the prophetess (Luke 2:25–38).

The Chamber of the Nazirites was where a Nazirite would bring his sacrifices upon completion of his vow.



A massive curtain separated the Holy Place from the Most Holy Place. When Jesus died, this curtain was torn in two from top to bottom (Matt. 27:51; Mark 15:38; Luke 23:45).

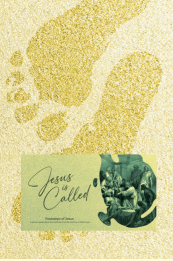
There was an upper chamber above the sanctuary, which allowed access (through holes in the floor) for cleaning of the gold-covered walls below. A ladder (shown partly cut away in this section) gave access to the upper roof level.

The high priest entered the Most Holy Place once a year, on the Day of Atonement, to offer incense and sprinkle blood. Josephus reports that this room was empty, although the original emplacement of the ark of the covenant in the "Foundation Stone" was still visible.

The inner sanctuary was surrounded on three sides by three stories of chambers, containing 38 cells that housed supplies and vessels for the ritual ceremonies.

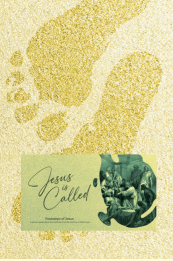
The Holy Place contained the lampstand, the table for the bread of the Presence, and the altar of incense. An angel of the Lord appeared to Zechariah on the right side of the incense altar (Luke 1:11).





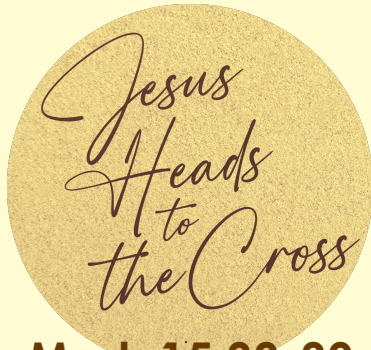
Hebrews 10:19-22

*19 Therefore, brothers, since we have **confidence** to enter **the holy places** by the **blood of Jesus**, ²⁰ by the new and living way that he opened for us **through the curtain**, that is, through his flesh, ²¹ and since we have a **great priest** over the house of God, ²² let us **draw near** with a true heart in **full assurance of faith**, with our hearts sprinkled **clean** from an evil conscience and our bodies washed with pure water.*



Mark 15:38

*38 And the **curtain of the temple** was **torn in two**, from **top to bottom**.*



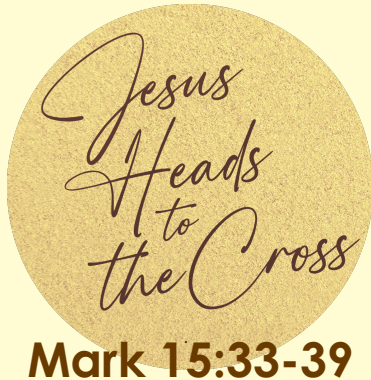
Mark 15:33-39

The Work of the Cross #3

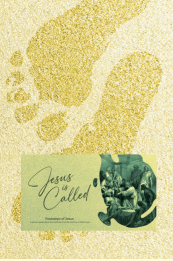
ACCESS



Mark 15:39

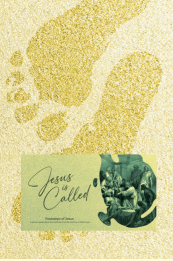


³⁹ And when the **centurion**, who stood facing him, saw that in this way he breathed his last, he said, “**Truly this man was the Son of God!**”



John 12:31-33

*³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am **lifted up** from the earth, will **draw all people to myself.**" ³³ He said this to show by what **kind of death** he was **going to die.***



Mark 15:39



³⁹ And when the **centurion**, who stood facing him, saw that in this way he breathed his last, he said, “**Truly this man was the Son of God!**”

The Work of the Cross #3

DRAW ALL

WORK OF THE CROSS

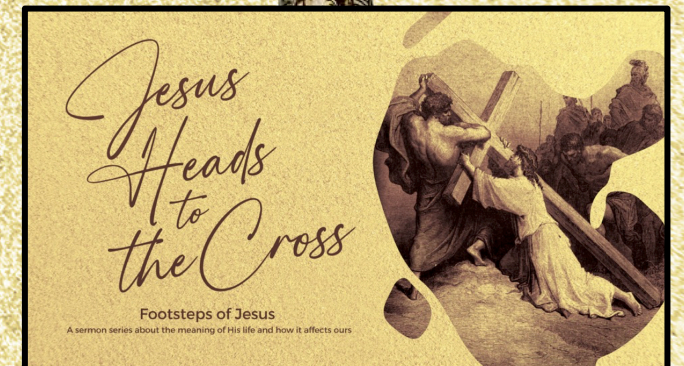
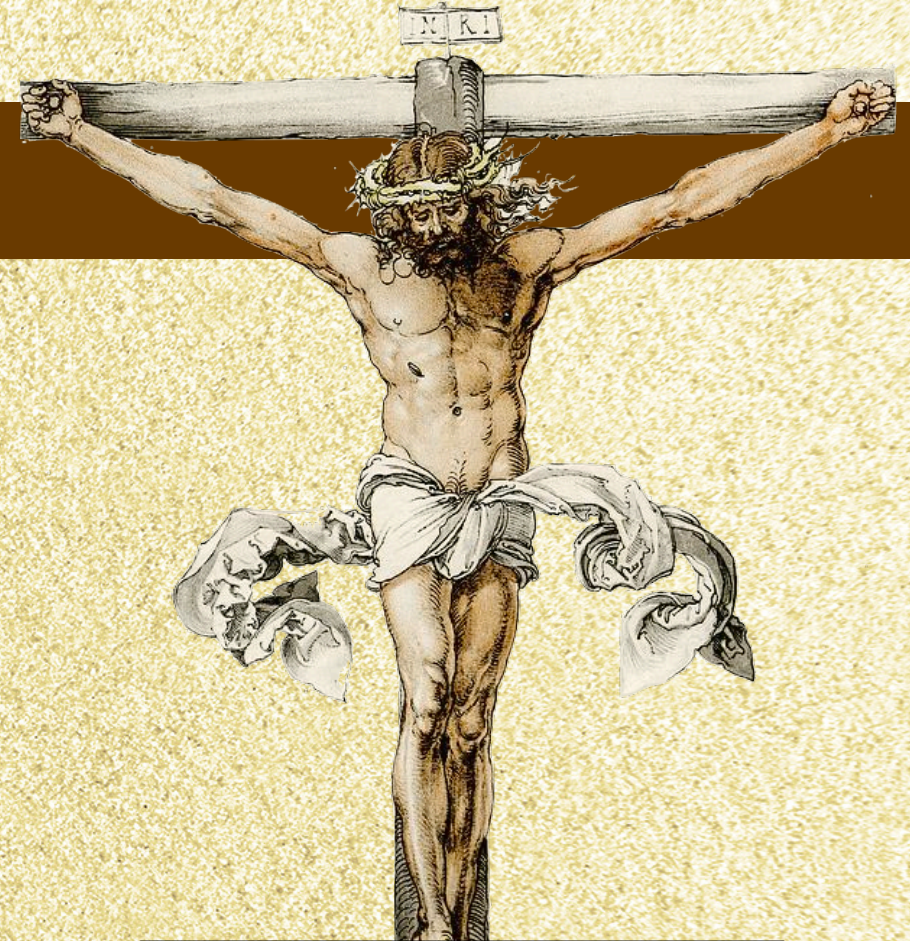
- **JUDGEMENT** v33-34
- **ATONEMENT** v37
- **ACCESS** v38
- **Draw ALL others** v39

PEACE
OF GOD

PURPOSE
OF GOD

PRESENCE
OF GOD

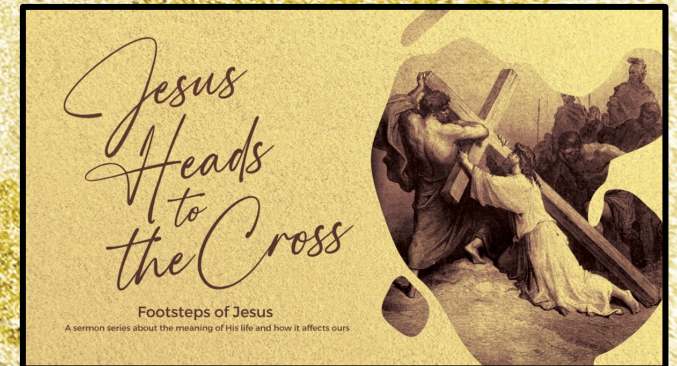
PEOPLE
OF GOD



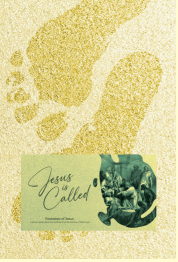
Mark 15:33-39

FOOTSTEPS :

how can we
EXPERIENCE the
POWER & WISDOM
of the CROSS?



Mark 15:33-39

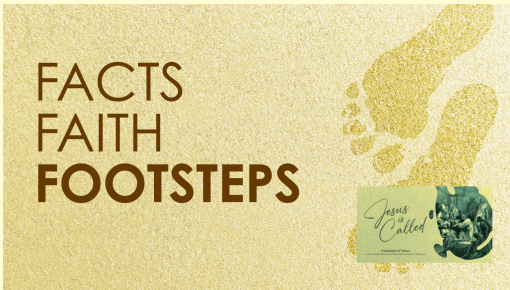


1 Corinthians 1:18, 22-23

*18 For the **word of the cross** is **folly** to those **who are perishing**, but to us **who are being saved** it is the **power of God**.*

*22 For **Jews** demand **signs** and **Greeks** seek **wisdom**,²³ but we preach **Christ crucified**, a stumbling block to Jews and folly to Gentiles,*

HOW TO EXPERIENCE THE POWER & WISDOM OF THE CROSS?



1 : HEAD

Thinking and Understanding
ACKNOWLEDGE
Identity of Self in relation to Jesus

1 John 2:22

²² Who is the liar but he who denies that Jesus is the Christ?
This is the antichrist, he who denies the Father and the Son.

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Gauguin painting breaks sale record at nearly \$300m

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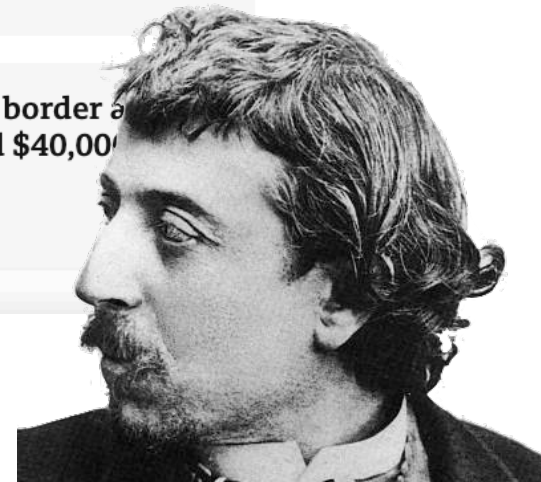
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Paul Gauguin



D'où venons-nous? Que sommes-nous? Où allons-nous?



Where Do We Come From?

What Are We?

Where Are We Going?

Woman who identifies as an elf believes she was put on earth to spiritually assist humans

 [Comment](#)

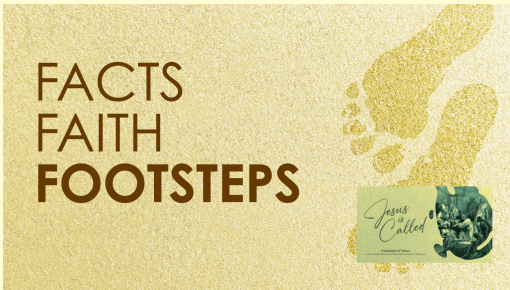


Ellen Scott

Thursday 30 Aug 2018 7:48 am



HOW TO EXPERIENCE THE POWER & WISDOM OF THE CROSS?



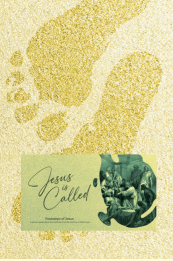
#2 : HEART

Feeling and **Attitude**
ACCEPTANCE

Decision to receive the grace
A Personal Choice

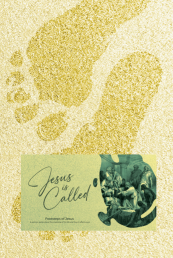
Galatians 2:20

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.



Galatians 2:21

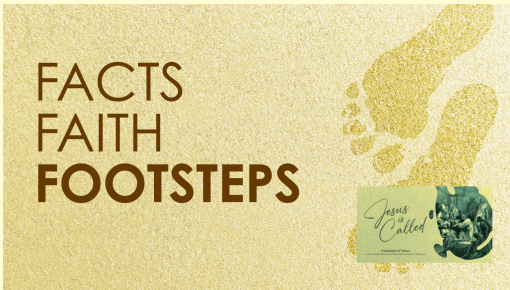
*21 I do not **nullify** the **grace** of God, for if **righteousness were through the law**, then Christ **died for no purpose**.*



Galatians 6:4-5
MSG

Make a **careful exploration** of who **you are** and the **work you have been given**, and then sink yourself into that. Don't be **impressed** with **yourself**. Don't **compare yourself** with others. Each of you must **take responsibility** for doing the **creative best** you can **with your own life**.

HOW TO EXPERIENCE THE POWER & WISDOM OF THE CROSS?



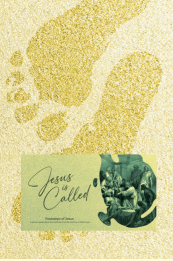
#3 : HANDS

Faithfulness and Obedience
ACTIONS

Obedience to His Word
Surrender

Luke 9:23

²³ And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me."



Philippians 4:13

*13 I can do **all things** through him who **strengthens me**.*

Romans 8:28

*28 And we know that for those who love God **all things work together** for **good**, for those who are **called** according to **his purpose**.*

HOW TO EXPERIENCE THE POWER & WISDOM OF THE CROSS?



#1 : HEAD

Thinking and Understanding
ACKNOWLEDGE

BELIEVE

#2 : HEART

Feeling and Attitude
ACCEPTANCE

BELONG

#3 : HANDS

Faithfulness and Obedience
ACTIONS

BECOME



EVERY NATION
CHURCH · PENANG



APPLICATION :

How will you **embrace** and **receive** the **power** & **wisdom** of the **cross**?

- What areas of beliefs & thoughts needs to be re-aligned (**stop/start/keep**)?
- Are there areas that need to be **surrendered to** and/or **crucified with Christ**?

