

Welcome we are glad you are here



EVERY NATION
CHURCH • PENANG

What's Happening in **AUG** 2023 ?



Aug 3 5 6 7 8 13 15 17 19 20 24 26 27 31



Miracles

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

THE MISSIONAL BATON



EVERY NATION
CHURCH • MALAYSIA

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

THE MISSIONAL JOURNEY

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

THE EARLY CHURCH

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

EARLY PROTESTANT CHURCH

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

MODERN CHURCH

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

MEDIEVAL CHURCH



EVERY NATION
CHURCH • MALAYSIA

WHY THIS SERIES?



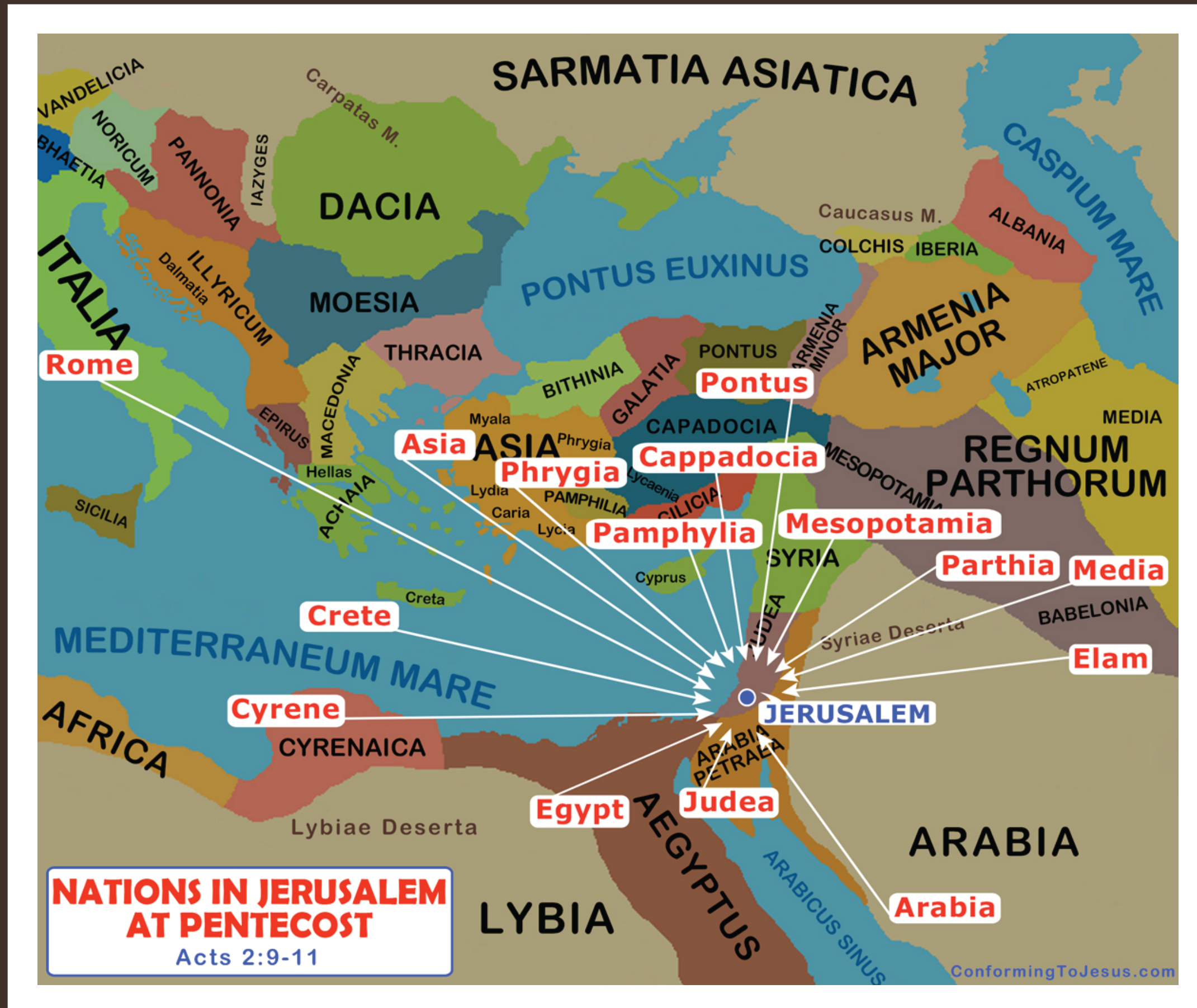


**WE ARE A PART
OF SOMETHING
BIGGER. WE ARE
A PART OF
CHURCH HISTORY.**

***WE ARE A PART
OF HIS-STORY***

		Timeline	Missional Focus
Week 1	The Early Church	30 ~ 500 AD	Jewish Diaspora
Week 2	The Medieval Church	500 ~ 1500 AD	Silk Road
Week 3	The Early Protestant Church	1500 ~ 1900 AD	Missions to Asia
Week 4	The Modern Church	1900 ~ Current	Holy Spirit & Malaysia

⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ **Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians**—we hear them telling in our own tongues the mighty works of God.”



ACTS 2:4-5

THE FIRST MISSIONAL MOVEMENT WAS THE JEWISH DIASPORA



LESSONS ON MISSIONAL BATON:

1. Ordinary People
2. Daily Routines
3. Natural Relationships
4. Spreading the Word

***GOD USES ORDINARY
PEOPLE, GOING
THROUGH DAILY
ROUTINES, IN
THEIR NATURAL
RELATIONSHIP TO
SPREAD THE WORD***

But the **word of God continued to spread** and **flourish**.

ACTS 12:24



A BRIEF JOURNEY
THROUGH CHURCH HISTORY

MEDIEVAL CHURCH

Isaiah 49:6 ESV

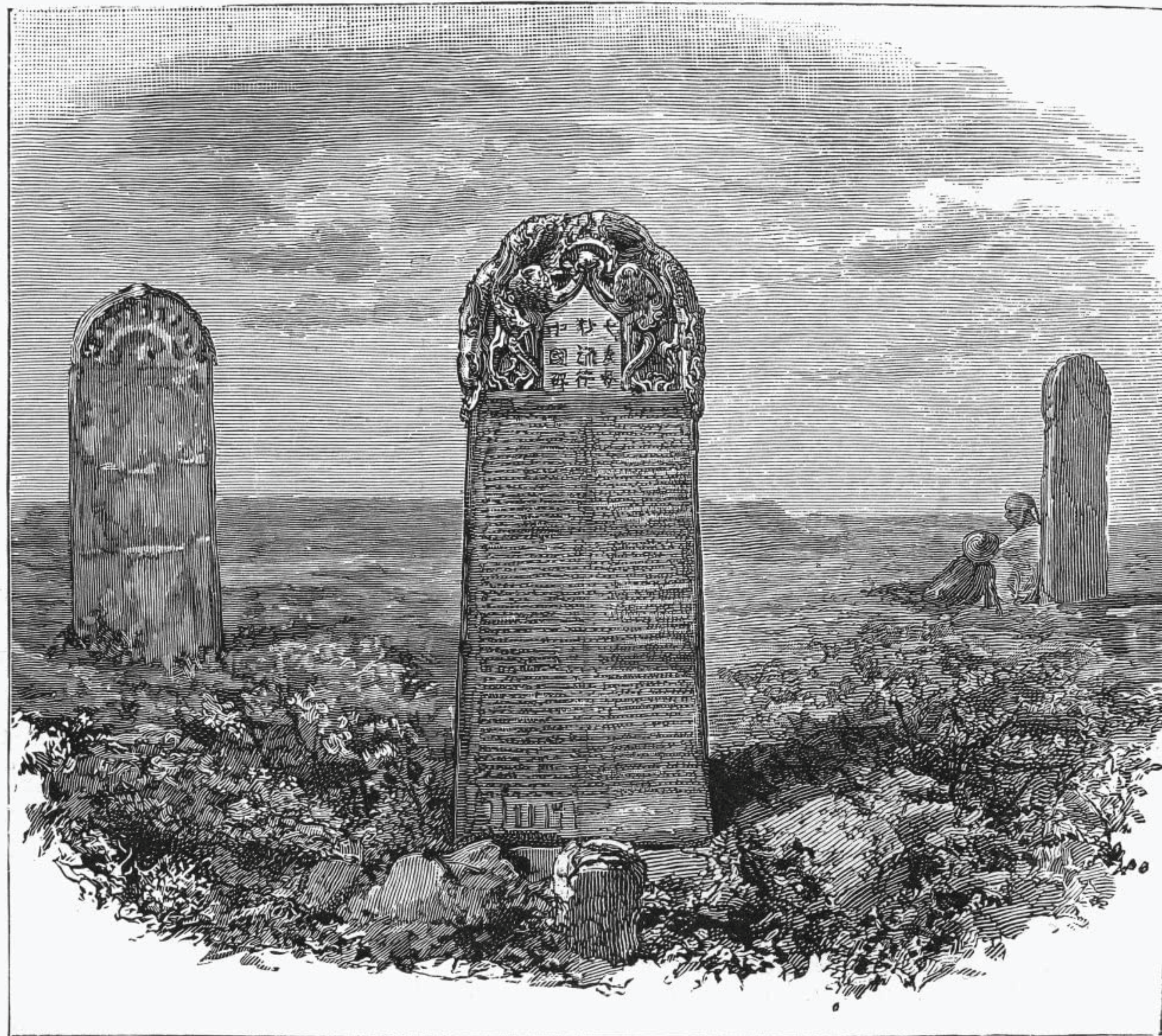
he says:

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach **to the end of the earth.**”

Acts 1:8 ESV

*“But you will **receive power** when the **Holy Spirit** has **come** upon you, and you will be my **witnesses** in Jerusalem and in all Judea and Samaria, and **to the end of the earth.**”*

JOURNEY TO THE EAST : THE SILK ROAD





二 碑國中行流教景

景教流行中國碑頌 序并

大秦寺僧景淨述

而造化妙衆聖以元尊者其唯
我三一妙身无元眞主
粵若常然眞寂先先而无元
窅然靈虛後後而妙有摠玄樞

THE EULOGISTIC VERSES ON THE STONE MONUMENT
(COMMEMORATING) THE DIFFUSION OF THE IL-
LUSTRIOUS¹ RELIGION IN THE MIDDLE KINGDOM,
WITH PREFATORY NOTICES.

HANDED DOWN BY CHING-TSING, A PRIEST OF THE TÀ TS'IN
MONASTERY.

(IN SYRIAC.) ADAM, PRESBYTER AND CHOREPISCOPOS, AND PAPAS
OF CHINA.

I. 1. IT is acknowledged² that there was One, unchangeable, true,
and still, the First and unoriginated; incomprehensible in His intel-
ligence and simplicity; the Last and mysteriously
existing; Who, with His hands operating in the mys-
terious (abyss of space), proceeded to create³, and by
His spirit to⁴ give existence to all the Holy ones, Himself the great
adorable;—was not this our Eloah⁵, with His marvellous being, Three-
in-One, the unoriginated True Lord?

¹ It has been made an objection to the genuineness of the monument that the
form of the characters and style of the composition are so much akin to the
writing and style of the present day. But the same objection may be made to
other inscriptions of the same date, and even of dynasties older than the T'ang.
No one familiar with the character and literature of the country would be likely
to make it, still there are some of the characters of an unusual form, though
rarely unexampled. To two or three, not previously pointed out, attention
will be found drawn in the present edition of the Chinese Text. I wish here to
notice the character translated 'Illustrious,' and which everywhere in the monu-
ment appears as 景 instead of 景. There is no doubt that they are two
forms of the same character, but I have nowhere found their difference of form
remarked upon, and it has escaped the observation of all the lexicographers,
Chinese as well as foreign. The second, or common form, is the correct one;
the 日, or symbol of meaning, is what it should be, and so is the 京 (king),
or phonetic symbol. The writer of this inscription uses 京 for 京 through-
out, at which I am not surprised. How he should change the 日 in the top
of the character into 口 surprises and perplexes me.

² The first three Books of the Shû King begin in the same way. Bridg-
man's translation of the two Chinese characters by 'Now verily' is good.

³ A difficult clause. Bridgman misreads 樞 in it, as if it were 樞 'a
pivot,' 'an axis.'

⁴ Compare the use of 妙 in the fifth Appendix to the Yî King, par. 10.

⁵ The phonetization in Chinese of the Syriac term for God, equivalent to the
Hebrew אֱלֹהִים.

**AS THE CHURCH SPREAD
WEST ACROSS THE
MEDITERRANEAN SEA WITH
THE MISSIONS OF PAUL AND
THE OTHER APOSTLES,
THE CHURCH ALSO SPREAD
EAST VIA THE SILK ROAD AND
THE INDIAN OCEAN**





City of EDESSA

- 1. First Christian church beyond Roman Empire, late of 1st century;***
- 2. First known of Gospel translation (fr Greek to Syriac) AD170;***
- 3. First king converted to Christianity at late 2nd century;***
- 4. First public church building before AD200***







HOW did the gospel get
all the way ***to the east?***

3Ms

HOW *did the gospel get
all the way to the east?*

**MERCHANTS
MONKS
MONASTERIES**

aquesta caravana es partida del impi
de sarra panar aalcayao:







EVERY NATION
CHURCH · PENANG



EVERY NATION
CHURCH · GEORGE TOWN



EVERY NATION
CHURCH · ALOR SETAR



EVERY NATION
At Bukit Mertajam



***HOW FAR CAN
THE GOSPEL
GOES?***

Isaiah 49:6 ESV

he says:

“It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach **to the end of the earth.**”

Acts 1:8 ESV

“But you will **receive power** when the **Holy Spirit** has **come** upon you, and you will be my **witnesses** in Jerusalem and in all Judea and Samaria, and **to the end of the earth.**”

LESSONS ON MISSIONAL BATON

Have your ever felt Insignificant?

1-JOB?

2-TRAVEL?

3-FAMILY?

4-FRIEND?

5-GOSPEL?