

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

THE MISSIONAL BATON



*A BRIEF JOURNEY
THROUGH CHURCH HISTORY*

THE EARLY CHURCH



EVERY NATION
CHURCH • PENANG



*A BRIEF JOURNEY
THROUGH CHURCH HISTORY*

MEDIEVAL CHURCH



EVERY NATION
CHURCH · PENANG



*A BRIEF JOURNEY
THROUGH CHURCH HISTORY*

EARLY PROTESTANT CHURCH



EVERY NATION
CHURCH • PENANG



Luther schlägt die fünfundsiebenzig Thesen an die Pforte der Schloßkirche zu Wittenberg.
(Nach einer Originalzeichnung von E. Daurvog.)





Need for Reformation

Distorted Gospel

- **Faith + Work (Good deeds & merits)**
- **Grace + Work (Indulgence, Penance)**
- **Christ + Work (Mary, Pope, Saints)**

Distorted Scripture

- **Word of God + Church Teachings + Traditions & Cultures**





Reformation

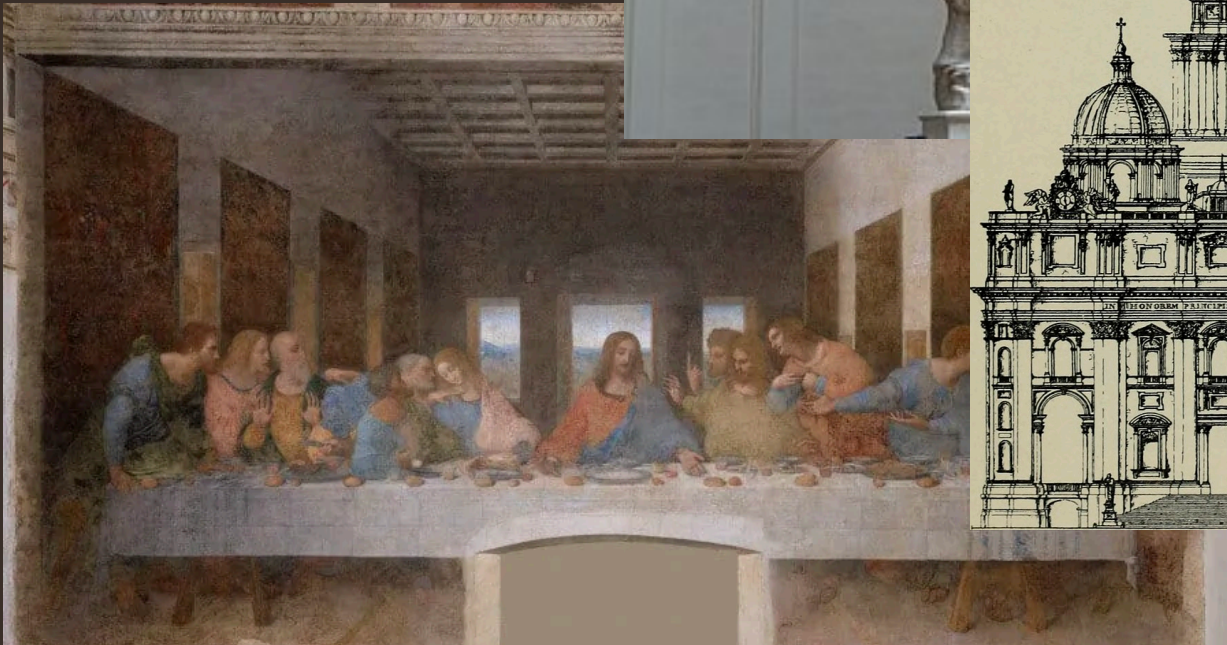
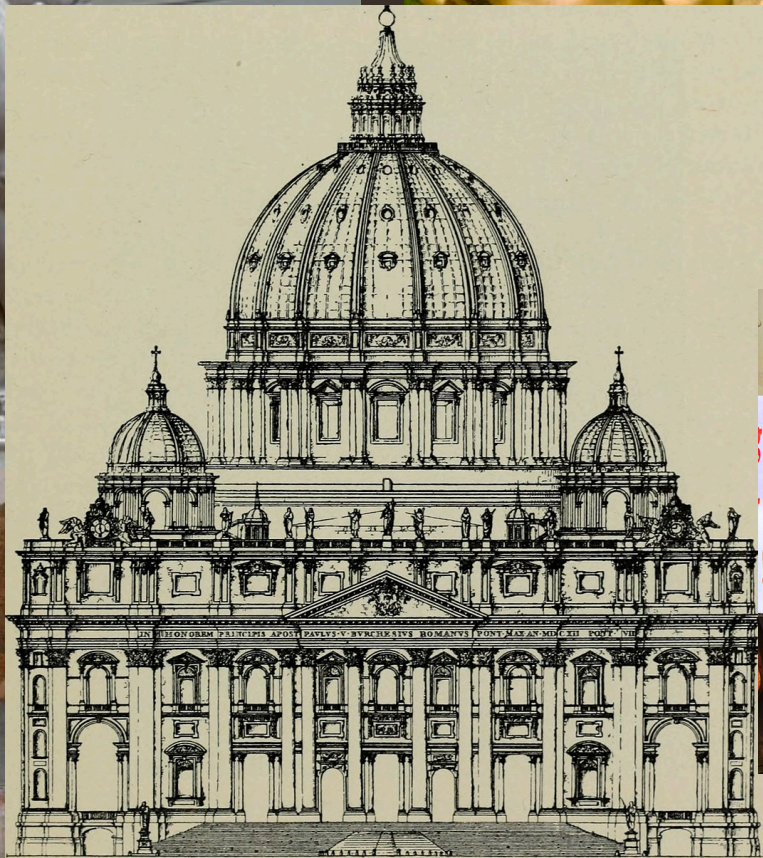
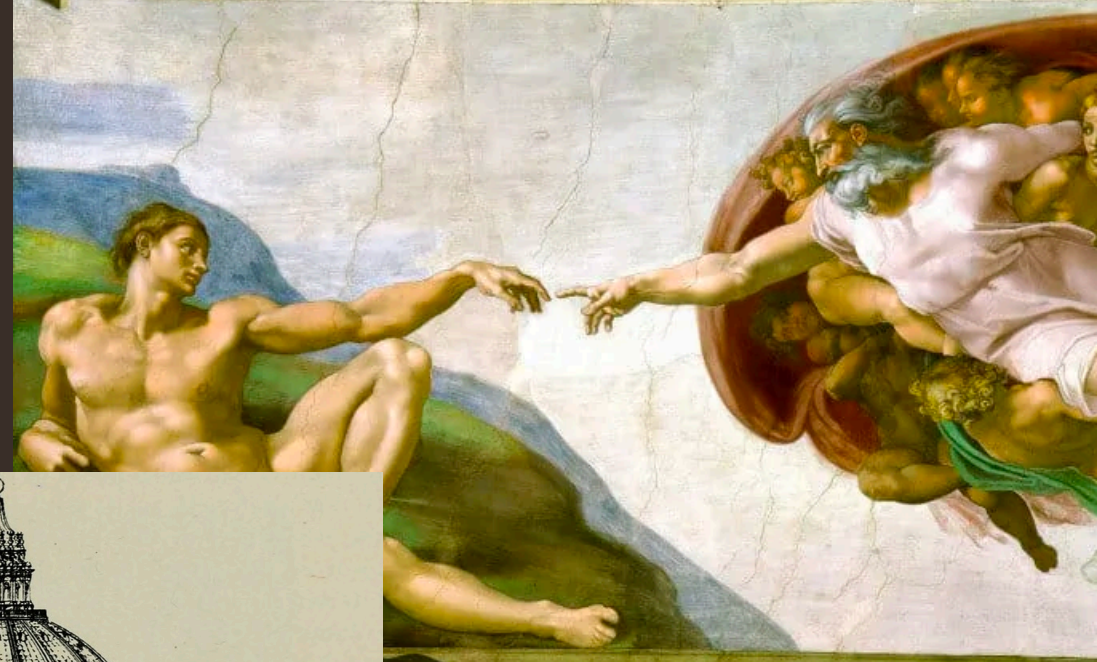
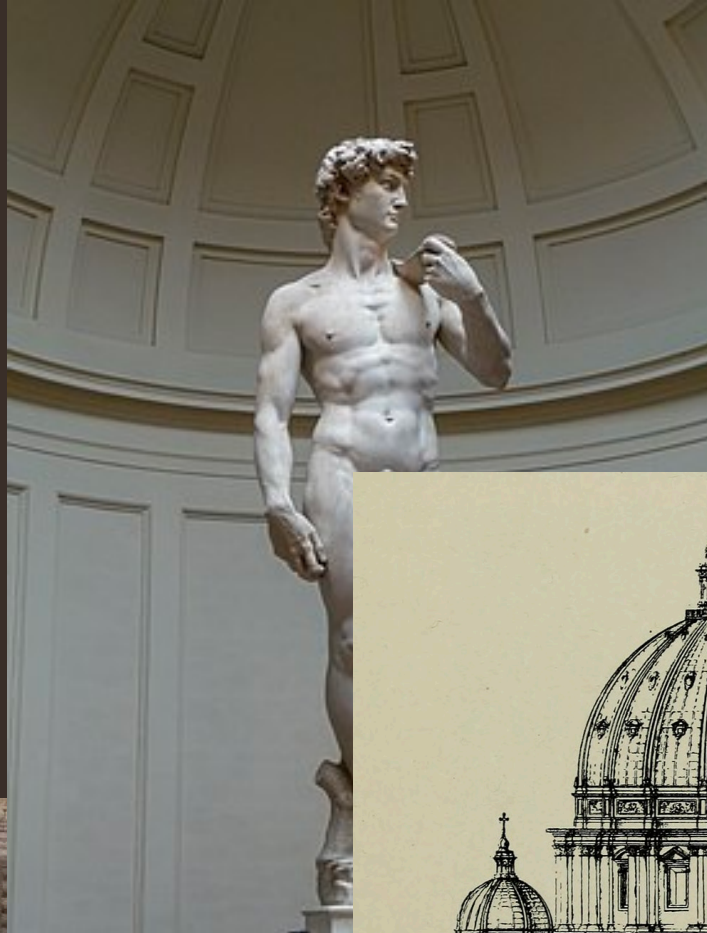
Recovery of the Gospel

Return to the Word of God

- **The Renaissance of 1300**
- **The Black Death of 1348**
- **The Guthenberg Press of 1440**

- **John Wycliffe of England (1328_1384)**
- **Jan Hus of Bohemia/Czech (1370_1415)**
- **Martin Luther of Germany (1483_1546)**

- **The Renaissance of 1300**



- **The Black Death of 1348**



- **The Gutenberg Press of 1440**

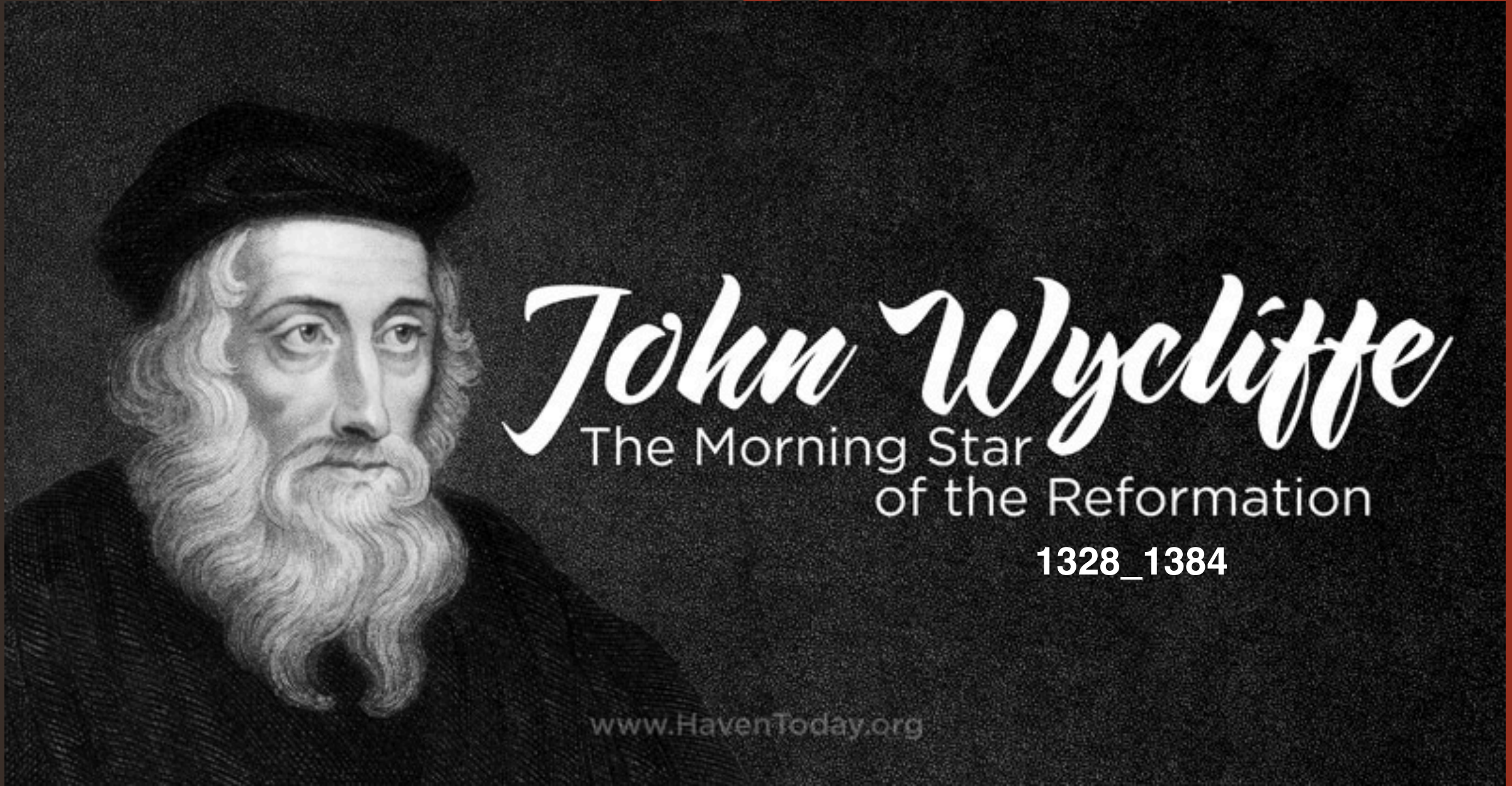
Incipit prologus sancti theononis.
 presbiteri i parabolas salomonis
 iungat epistola quos iugit sacerdoti
 um: immo cetera non diuidat: quos
 xpi noster amor. Comentariorum in osee
 amos: et zacharia malachia: quoque
 psalmis. Scripsisse: si licuisset per vali
 tudine. Miris solacia sumptuorum
 notarios nros et librarios sustenta
 ris: ut vobis potissimum nrm dediderit
 ingenium. Et ecce re latere frequens turba
 diuisa posuerit: quasi aut equum sit nre
 vobis elucens alijs laborare: aut
 in ratione dati et accepti: cuique prece
 vos obnox? sum. Itaque longa egrota
 tione fractus: ne prius hoc anno re
 ticeat: et apud vos multus elatu: ridui
 opus uonimino vno confectum: inter
 radone videlicet rui salomonis vo
 luminum: massorij qd hebrei pabolas
 vulgata editio publica vocat: colecty
 que grece eccliaften: latine dicitur auctor
 possum? dicere: siraheim: qd i lingua
 nram uetit canonicos. Fecit et
 panaretos: ihu filij sirahe libe: et ali?
 pseudographus: qui sapientia salo
 monis inscribit. Quos prior hebra
 icum reperi: no eccliastici ut apud la
 tinos: sed pabolas pnotati. Cui iudi
 erat eccliasten: et canonicos: ut
 similitudine salomonis: no solu nu
 mero libroru: sed etia materia: gane
 re coequaret. Secundus apud hebreos
 nullus est: quia et ipse filius grecam
 eloquentia redoler: et nonnulli scriptos
 ueris huc esse iudei salomus affirmat.
 Sicut ergo iudith et esther et macha
 beos libros: legit quide eos ecclia: sed
 inter canonicas scripturas no recipit:
 sic et her duo volumina legat ad edi
 ficatione plebis: no ad auctoritatem
 eccliasticoy: dogmatu dfirmendam.

Si cui sane septuaginta interpretum
 magis editio placet: habet ea a nobis
 olim auetata. Aegy: cui noua sic cu
 dim? ut uetera delituerit. Et tamen cu
 diligenter legere: sciat magis nra
 scripta intelligi: que no in tertijs uas
 trallula roauerit: sed statim de prelo
 purissime emendata terte: sui sapore ser
 uauerit. **Incipit parabole salomonis**



Parabole salomonis
 filij dauid regis israel:
 ad scienda sapien
 tiam et disciplinam: ad
 intelligenda uerba
 prudentie et suscipi
 enda eruditione doctore: iusticia
 et iudiciu et equitate: ut detur paruul
 astutia: et adolecenti scientia et intel
 lectus. Audiens sapiens sapiens erit: et
 intelliges gubernacula possidebit. Qui
 aduerit parabolam et interpretatio
 nem: uerba sapientiu et enigmata eoy.
 Timor dñi principiu sapientie. Sapien
 tiam atq: doctriam stulti despiciunt.
 Audi fili mi disciplinam pñs tui et ne
 dimittas legem matris tue: ut addatur
 gracia capiti tuo: et conques collo tuo.
 Fili mi si te laudauerit pñores: ne ar
 quiescas eis. Si dixerit ueni nobiscu
 insidiemur sanguini: abscondam? rdi
 culas: et ita insontem frustra: deglutia
 mus eu sicut infans uiuent et inte
 gram: quasi descendente in lacu: omne
 pñosa libtandā repiem? implebim?
 domus nras spolijs: sortem mitte no
 biscum: maculatu sit unum omnium
 nrm: fili mi ne ambules cu eis. Pro
 hibe pedem tuu a femis eoy. Pedes
 enim illor ad malu currunt: et festinant ut
 effundant sanguinem. Frustra autem
 iacit rete ante oculos pñatoroy. Ipi sp
 contra sanguine suu insidiantur: et





John Wycliffe

The Morning Star
of the Reformation

1328_1384

www.HavenToday.org

- **John Wycliffe of England (1328_1384)**
- **Morning Star of the Reformation**
- **Scholar #Theologian #Professor #Priest**
- **Ecclesiology# Simony #Transubstantiation**
- **5 Papal bulls @ Gregory X1 May 1377**
- **1st English Bible @ 1382 Latin Vulgate**



Jan Hus (John Huss) of Bohemia

1370_1415

- **Jan Hus of Bohemia / Czech (1370_1415)**
- **Philosopher # Theologian # Priest**
Rector Charles University of Prague
- **Ecclesiology# Simony# Transubstantiation**
- **Papal bull @Alexander V. # Council of**
Constance# Burned at the stake 6July1415
- **Forerunner for Martin Luther and the**
Moravian Church revival



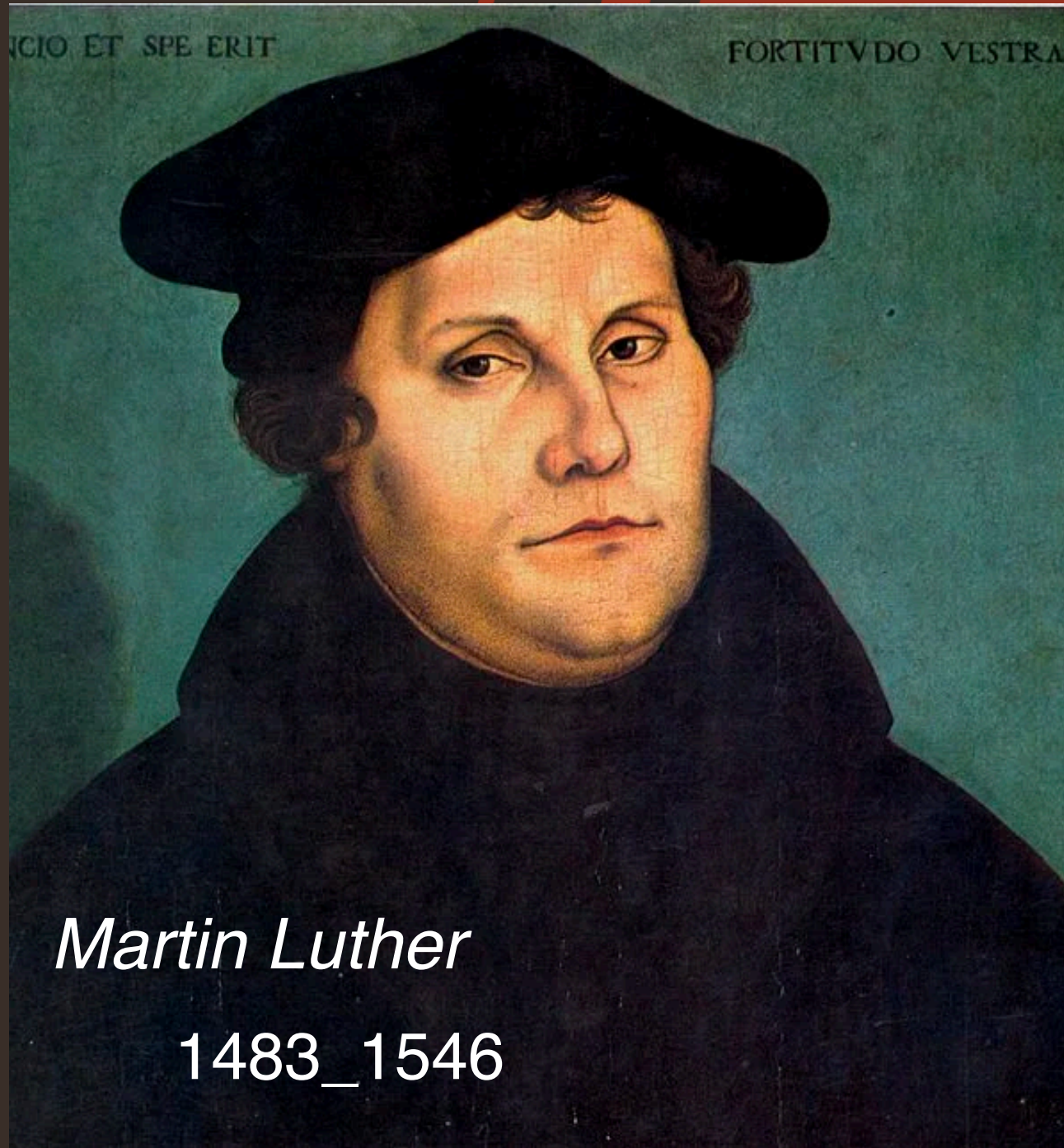
“ Therefore faithful Christian, seek the *Truth*, listen to the *Truth*, teach the *Truth*, abide by the *Truth* and defend the *Truth* even unto death “
John Huss



**“ you are going to
burn a goose today,
but in 100yrs you
will have a swan
which you can
neither roast nor
boil ”**

NCIO ET SPE ERIT

FORTITVDO VESTRA



Martin Luther

1483_1546



scala sancta





Luther schlägt die fünfundsiebenzig Thesen an die Pforte der Schlosskirche zu Wittenberg.
(Nach einer Originalzeichnung von G. Hampp.)



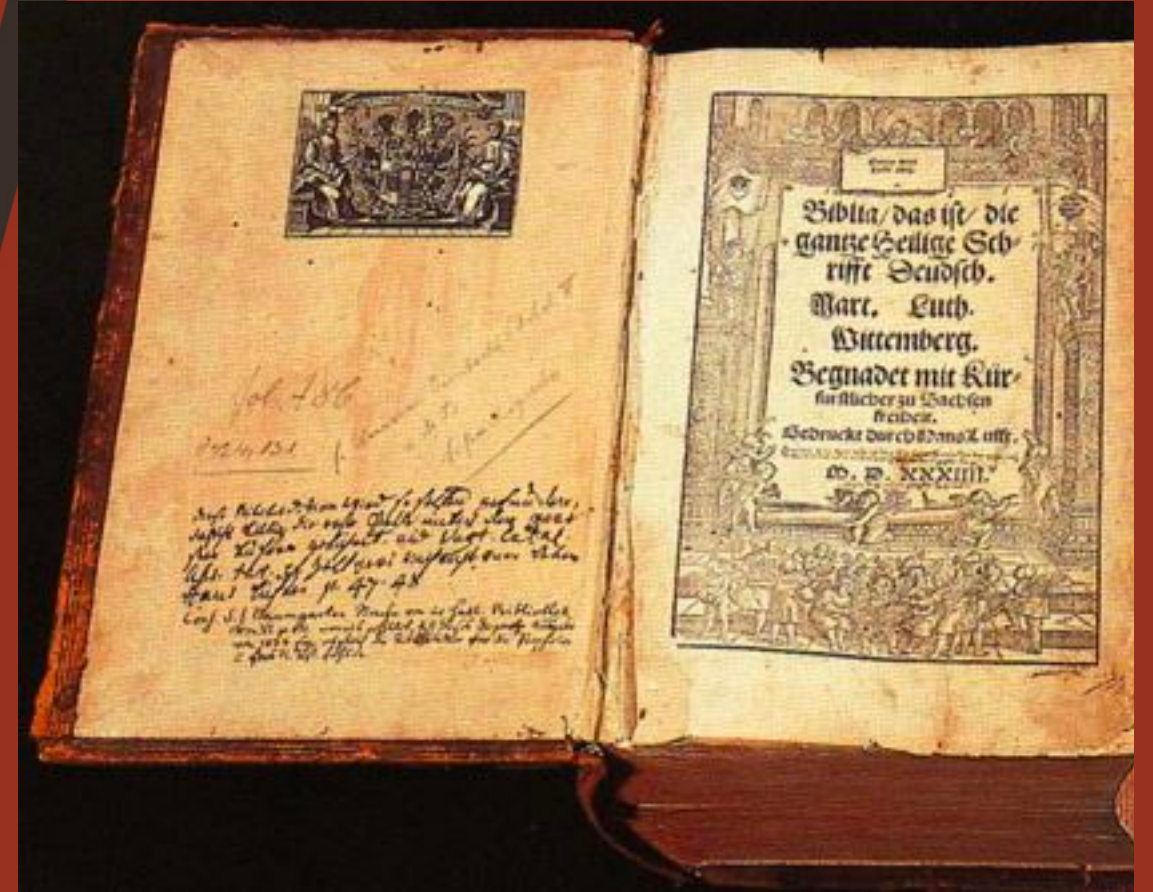
For in it (the Gospel) the righteousness of God is revealed from faith to faith, as it is written, **“The righteous shall live by faith”**

Roman 1:17 ESV



*"Unless I am convinced
by proofs from Scriptures
or by plain and clear
reasons and arguments,
I can and will not retract,
for it is neither safe nor
wise to do anything against
conscience. Here I stand.
I can do no other. God
help me. Amen!"*

*Martin Luther
(1483-1547)*



- **Martin Luther of Germany (1483_1546)**
- **Scholar# Theologian# Professor**
University of Wittenberg# Priest
- **95 Theses Start of Reformation**
- **Righteous Shall Live by Faith**
- **Pope Leo X papal bull @15June1520**
- **Diet of Worms # Emp Charles V**
- **German Bible @ 1534**

Predominant Religion in 1555

- Lutheran
- Calvinist (Reformed)
- Church of England
- Roman Catholic
- Orthodox
- Muslim
- ↠ Spread of Calvinism
- ▲ Huguenot centers

○ Ottoman Empire, 1566



Reformation

#1 Recovery of the Gospel

#2 Return to the Word of God

#1 Recovery of the Gospel

For I am **not ashamed** of the Gospel of Christ:
for it is the **power** of God for **salvation** to
everyone that believes..

For in it (the Gospel) the righteousness of
God is revealed from faith to faith, as it is
written, **“The righteous shall live by faith”**

Roman 1:16_17 ESV

#2 Return to the Word of God

All Scripture is breathed out by God and profitable...

2Timothy3:16

The sum of your Word is Truth, and everyone of your righteous rules endures forever.

Psalms119:160 (ESV)

Reformation

Recovery of the Gospel

Return to the Word of God

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

THE MISSIONAL BATON

Honoring God

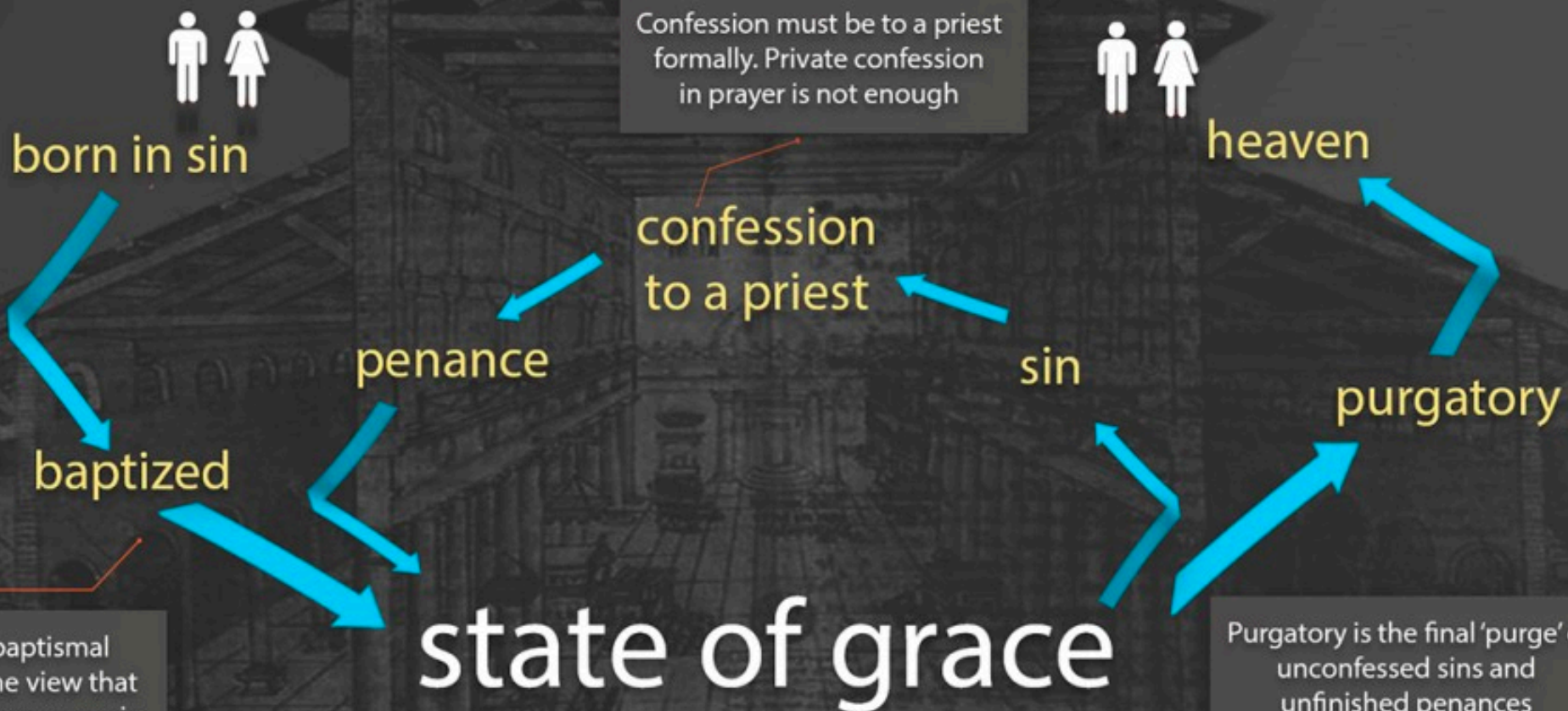
Making Disciples

- **The Moravian**
- **John Wesley**
- **William Carey**
- **Point 4**

Medieval View of Salvation

a visual explanation

Ryan M. Reeves
Gordon-Conwell Jacksonville



Catholics teach baptismal regeneration, or the view that baptism itself washes away sin

Confession must be to a priest formally. Private confession in prayer is not enough

Purgatory is the final 'purge' of unconfessed sins and unfinished penances

Need for History

”For the gate is narrow and the way is hard that leads to life and those who find it are few.”

Matthew 7:14(ESV)

- Those who cannot remember the past are condemned to repeat it.

George Santayana

“ Therefore faithful Christian, seek the *Truth*, listen to the *Truth*, teach the *Truth*, abide by the *Truth* and defend the *Truth* even unto death “

John Huss

A BRIEF JOURNEY
THROUGH CHURCH HISTORY

THE MISSIONAL BATON

Honoring God

Making Disciples