

#### A Biblical View of Holiness







## WEEK FOUR : Holiness Lived Holiness Completed

PRAYER, FASTING, AND CONSECRATION | 2024



#### **God Is Holy**

# Unique and Separate Absolute Good hess



#### **Holiness Lost**

We lost our purpose, and we now go our own way. We lost our provision, and we now sweat for our existence. We lost our confidence, and we now experience shame. We lost our connection with others, and we now experience alienation and broken relationships. our sin.

- We lost our connection with God, and we now experience separation.
- We lost our right standing with God, and we now are children of wrath.
- We lost our awareness of how terrible sin is, and we now attempt to justify



mine; <sup>6</sup> and you shall be to me a kingdom of priests and a holy nation. **Exodus 19:5-6** 

<sup>2</sup> and the Lord said to Moses, "Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. <sup>3</sup> But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. <sup>4</sup> He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on.

#### Leviticus 16:2-4

#### <sup>5</sup> Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is



<sup>1</sup> Then he brought me back to the door of the temple, and behold, **water was issuing from below the threshold of the temple toward the east** (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar. <sup>2</sup> Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side.

#### **Ezekiel 47:1-2**



<sup>3</sup> Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. <sup>4</sup> Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. <sup>5</sup> Again he measured a thousand, and **it was a river** that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. <sup>6</sup> And he said to me, "Son of man, have you seen this?"

#### **Ezekiel 47:3-6**



Then he led me back to the bank of the river. <sup>7</sup> As I went back, I saw on the bank of the river very many trees on the one side and on the other. <sup>8</sup> And he said to me, "This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh. <sup>9</sup> And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes.

#### **Ezekiel 47:7-9**



#### **Holiness Lived**

<sup>37</sup> On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink.
<sup>38</sup> Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" <sup>39</sup> Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

#### **John 7:37-39**



## Week 1: God Is Holy Week 2: Holiness Lost Week 3: Holiness Revealed **Holiness Restored** Week 44 Ho ness lvec Holiness Completed



#### **Holiness Lived**

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#### **John 7:37-39**



#### **Early Church**

#### Division Retaliation Serving Self

#### Unity Reconciliation Serving Others



#### **Holiness Lived**

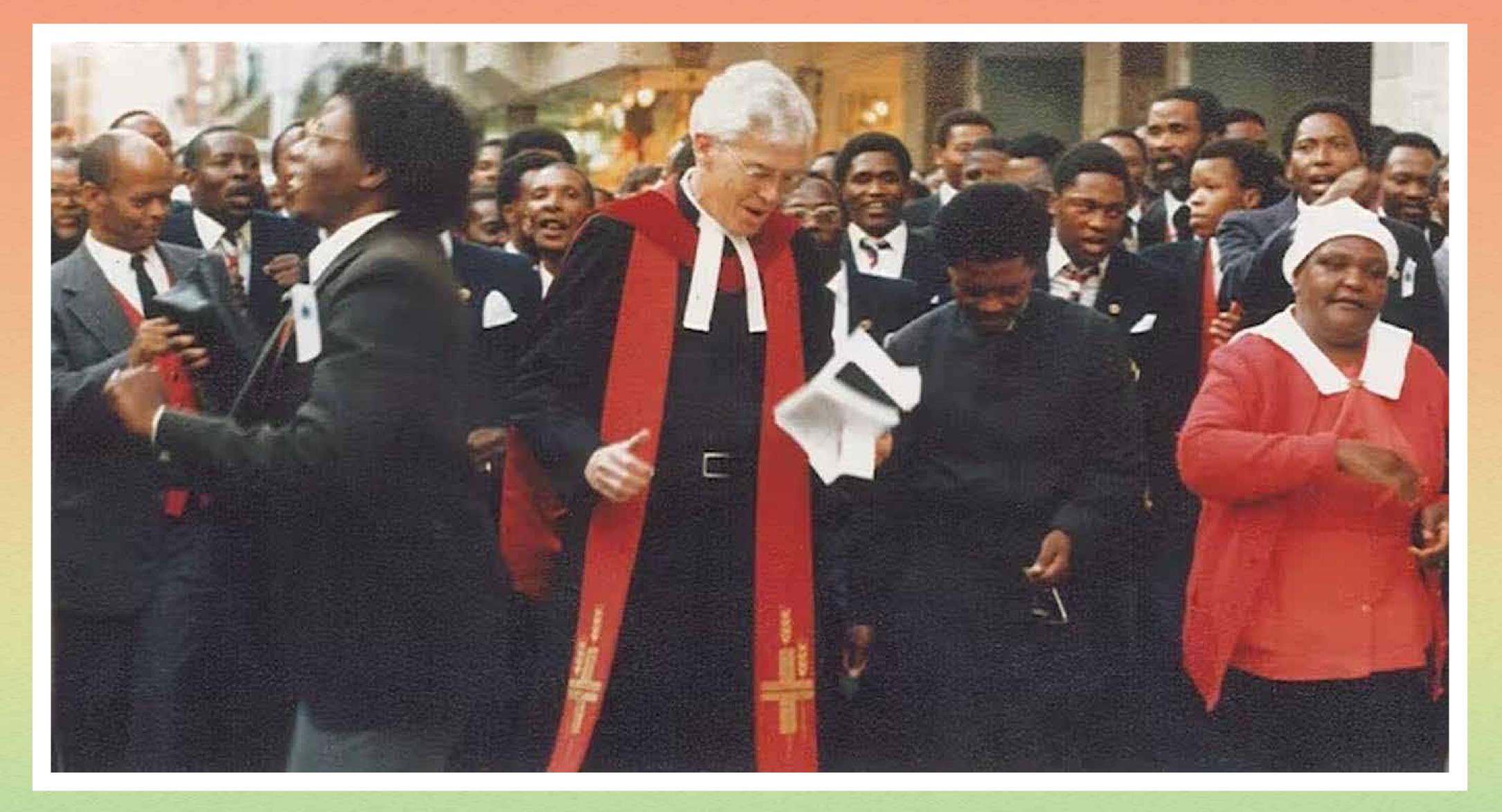
<sup>11</sup> For the grace of God has appeared, bringing salvation for all people, <sup>12</sup> training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup> waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>14</sup> **who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.** 

#### **Titus 2:11-14**



## Am I zealous for good? (ESV) Am l eager to do good deeds? (NIV) Am I totally committed to do good deeds? (NLT)





#### Peter Storey, Former president of the South African Council of Churches

### Churches should be exporting transformative thought and action, instead of becoming importers of how society thinks.

The richest gift the Church can give to the world is to be different from it.



## Am I zealous for good?

• Even if it is rejected culturally Even if it costs me and my loved ones • Even if it is difficult and uncomfortable • Even if it is a lonely path



#### **Holiness Completed**

<sup>1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup> No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> And night will be no more. They will need no light of lamp or sun, **for the Lord God will be their light, and they will reign forever and ever.** 

#### **Revelation 22:1-5**

