
PENTECOST
Sunday

*When **the day of Pentecost** arrived, they were **all together** in **one place**. And **suddenly** there **came** from heaven a sound like a mighty rushing wind, and it **filled** the entire house where they were **sitting**. And divided tongues as of fire **appeared** to them and **rested** on each one of them. And they were all **filled** with the Holy Spirit and began to **speak** in other tongues as the Spirit **gave** them utterance.*

Acts 2:1-4

Mission 2029

Every Nation's Global Expansion Strategy

2025 → 2029

3 Nations* *in 1994*

81 Nations* *in 2024*

101 Nations* *by 2029*

**With an Every Nation Church*

Mission 2029 is a global expansion strategy to establish campus-reaching churches in *20 new nations by 2029.*

PENTECOST ?

POWER → PROMISE → PURPOSE

Outpouring Of the Holy Spirit

Fulfilment Of the Promise of the Father

The **Birth** of the Church, the disciples were being **empowered** by the Holy Spirit



ON PENTECOST DAY
WE ARE **BELIEVING** GOD FOR

POWER
POUR OUT HIS SPIRIT
ONCE AGAIN

→

PROMISE
OPEN DOORS TO THE
NATIONS

→

PURPOSE
SEND WORKERS INTO
THE HARVESST FIELD

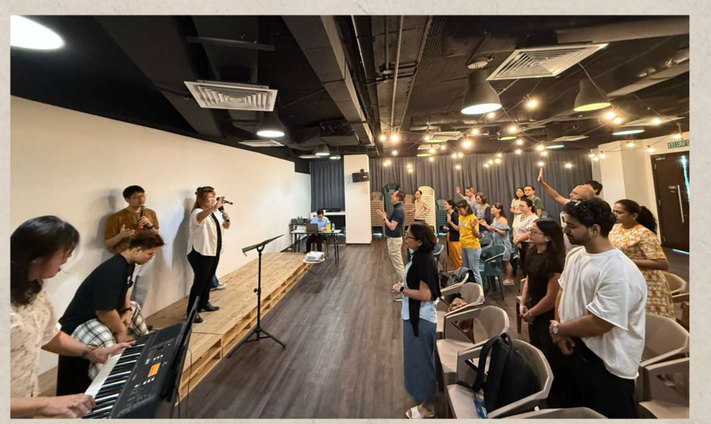
ASK FOR

NATIONS Psalm 2:8
WORKERS Matt 9:38
THE HOLY SPIRIT Luke11:13

EN NORTHERN

WE ARE IN 3 OTHER LOCATIONS :

GEORGE TOWN



BUKIT MERTAJAM



ALOR SETAR



SOME INITIATIVES TAKING PLACE :

SUNGEI PETANI



TAIPING



IPOH



The **mission** of God is **not** a human invention. It Always **begins with** God, is **fuelled** by the Holy Spirit and is **carried** out through His Church.





THE HARVEST OF REDEMPTION







Imagine…
NO deliveries…
No produce…
No bread, rice, oil, vegetables…
No supplies…
Nothing…



THE ANCIENT **AGRARIAN** COMMUNITY

In ancient Israel, people did see it. They **planted**, **waited**, **prayed**, and **depended** on God for rain, grain, and life itself.

Pentecost was not just a date—it was a **declaration**: "We live because God gives."

The ancient Israelites lived in that **garden/farm reality** every day. They knew **life was not built on human hustle but** on God's provision.

3 HARVEST FEASTS

PASSOVER + PENTECOST + TABERNACLES

The Feast of Unleavened Bread/FirstFruits : **Beginning** of the barley harvest

Feast of Weeks : Wheat **harvest :** The harvest continues

Booth/Harvest : The **final** in-gathering of harvest



THE **ONE**

THE **MANY**

THE **ALL**

#1
THE
ONE

THE BEGINNING OF THE HARVEST

Passover "*pesach*"/ the Feasts of the **Unleavened** Bread/**Firstfruits** : the **beginning** of the **barley harvest**

And the Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, When you ***come*** *into the land that I* ***give*** *you and* ***reap*** *its harvest, you shall* ***bring the sheaf of the firstfruits of your harvest to the priest****, and he shall* ***wave*** *the sheaf before the Lord, so that you may be* ***accepted****. On the day after the Sabbath the priest shall wave it.*

Leviticus 23:9-11



Agriculturally: Firstfruits?

The First Sheaf in an Ancient Field: **Passover** occurred at the **beginning** of the Barley harvest.

In ancient Israel, farmers would **walk** their fields **before** the full harvest arrived.



The **very first** ripened stalk of grain was **not** eaten, sold, or stored.

- It was cut, bundled, and **brought** to the priest.
- That single sheaf **represented** the entire field.

If the first sheaf was good, the farmer **knew** the rest of the crop was coming.

- One sheaf **waved** before the Lord **meant** the whole harvest was **guaranteed**.


DOWN
PAYMENT

But *in fact* ***Christ*** *has been* ***raised*** *from the dead, the* ***firstfruits*** *of those who have fallen asleep.*

1 Corinthians 15:20

IN THE OT:

PASSOVER
WAS REMEMBERED FOR

- The **blood** of the lamb;
- Israel's **deliverance** from Egypt;
- God **rescuing** His people from slavery.

The **LAMB** was **sacrificed** so judgment would "pass-over" the house.

IN THE NT: FULFILMENT

ALL THESE **POINT TO THE ONE : JESUS**

- **Passover** => the Cross
- **Firstfruits** => the Resurrection of Jesus Christ;

Jesus' resurrection is that **offering/sacrifice**—the **guarantee** of more to come.

#2
THE
MANY

THE HARVEST CONTINUES

The Feast of the **Pentecost**
"shavuot"/The Feast of **Weeks :**
the **Wheat harvest**

When ***the day of Pentecost*** *arrived,*
they were all together *in one place.*

Acts 2:1

The **Wheat harvest came after 50days after the firstfruits**.

That's **why** the Hebrew name is **Shavout**/Weeks; and the Greek name is **Pentecost**/50th



IN THE OT:

Feast of the Weeks

Leviticus 23:15-17
15 *"You shall* ***count seven full weeks*** *from the day after the Sabbath, from the day that you brought the sheaf of the wave offering.* ***16*** *You shall* ***count fifty days*** *to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord.*

- The people would count 7 full weeks from the Firstfruits and then bring offerings to God.

IN THE NT: FULFILMENT

Acts 2

- Happened during the feast; this not accidental;
- Jerusalem was full of pilgrims; Jews from many nations gathered

Pentecost

- The disciples gathered at upper room; Suddenly the Spirit comes;
- Peter **preaches**; 3000 **added**
- At **Sinai** (3000 died) Ex32:28
- At **Pentecost** (3000 lived by/through the HS)
- **OT** : Law on stone (judgment)
- **NT** : Spirit on hearts (life)

PENTECOST

THE WHEAT HARVEST
A PICTURE OF PEOPLE **GATHERED** INTO GOD'S KINGDOM

*Then he said to his disciples, "**The harvest is plentiful**, but the laborers are few;*

Matthew 9:37

*Do you not say, 'There are yet four months, then comes the **harvest**'? Look, I tell you, lift up your eyes, and see that the fields are white for **harvest**.;*

John 4:35

ACTS 2 : THE CHURCH'S SEASON

- THE **BEGINNING** OF THE GREAT SPIRITUAL HARVEST.
- THE **OUTPOURING** OF THE SPIRIT GIVEN FOR MISSION, WITNESS AND HARVEST.
- THE **TIME** OF THE SPIRIT-EMPOWERED HARVEST


IMAGINE
CARGO SHIP
FULLY-FILLED
BUT NO WIND
The **harvest** is **not** driven
by **human** strength,
but by **Spirit** power.

#3
THE
ALL

THE FINAL HARVEST

The Feast of **the Tabernacles/ Booths** *"Sukkot"*:
The **Final** Ingathering harvest;

The harvest *is the end of the age, and* ***the reapers*** *are angels. . . .*
Then ***the righteous*** *will shine like the sun in the kingdom of their Father.*

Matthew 13:39, 43



The Feast of Tabernacles celebrated **the year's final harvest**.

- Israel **gathered** all crops, and God's people rejoiced in his provision.

THE FINAL GATHERING

THE FEAST OF TABERNACLES

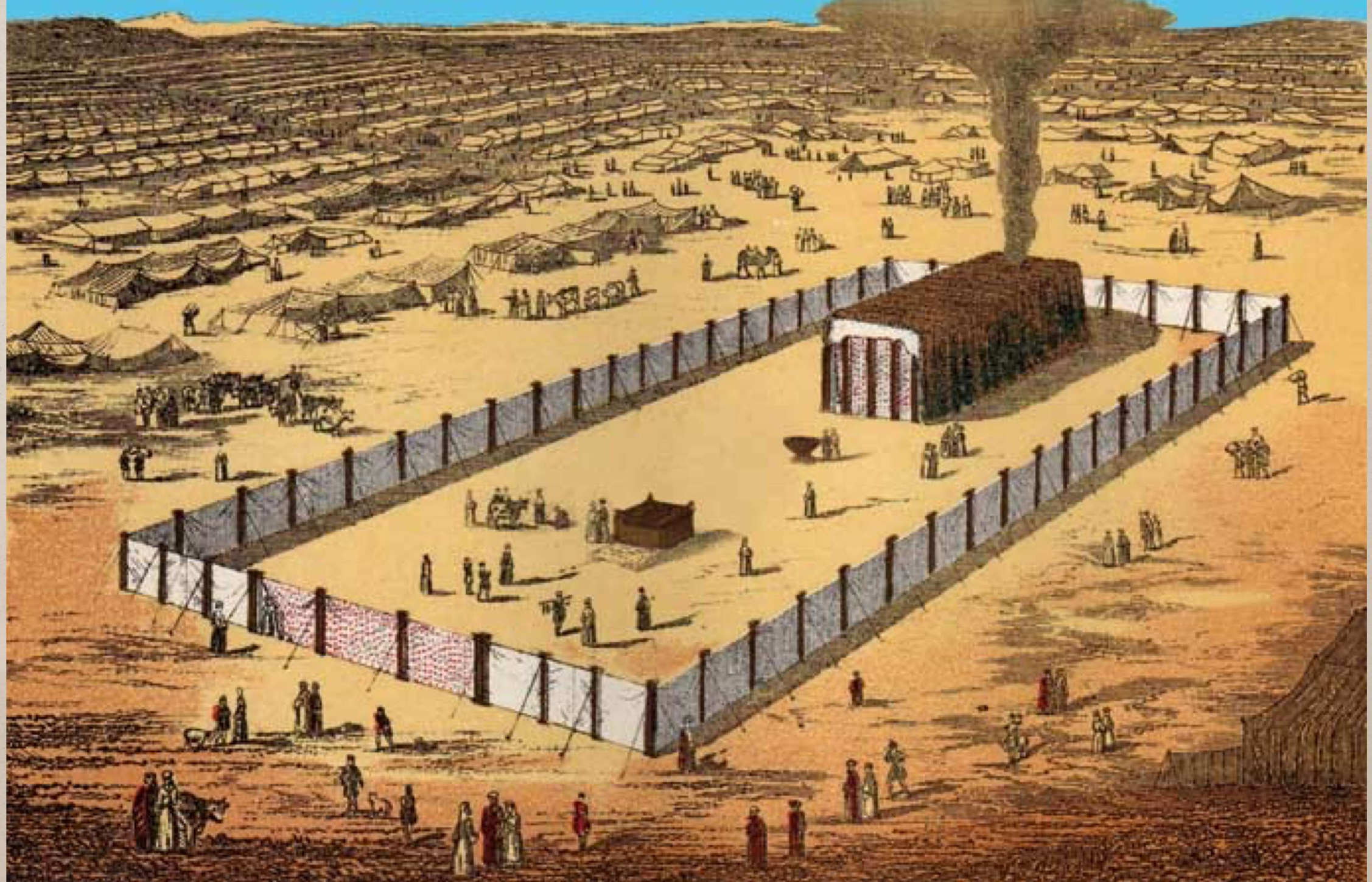
*Israel **gathered** the last fruits, olives, and grapes. It will be the **most** joyful feast.*

- *The barns were **full**. The fields were cleared.*
- *The **entire** harvest had been brought in.*
- *It was a **celebration** of **completion**.*

THE GREAT REUNION

*A massive family **reunion** where relatives **arrive** from every continent—some you have never met, some you thought were lost, some you never knew existed.*

*That is the **final harvest**.*




CTR

*After this I looked, and behold, **a great multitude** that no one could number, from **every nation**, from all **tribes** and **peoples** and **languages**, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"*

Revelation 7:9-10

IN THE OT:

Historically :

Israel **lived** in **temporary shelters**/ booths to **remember** :

- their **wilderness** journey
- that God **dwelling** among them
- that God **providing** for them.

IN THE NT: FULFILMENT

It points towards

- **THE FINAL HARVEST** :
- THE GATHERING OF ALL NATIONS INTO GOD'S KINGDOM
- God's **Dwelling eternally** with HIS people.

Revelation 7

- pictures **a great multitude** from every nation, tribe, and tongue standing before the throne. shows the **ultimate** Tabernacles moment
- Not crops, **but** people.
- Not one field, **but every** nation.
- Not one village, **but** the **entire** world gathered before the Lamb.

*"And **the Word became flesh** and **<u>dwelt</u>** among us, and we have seen his glory, glory as of the only Son[a] from the Father, full of grace and truth."*

<u>dwelt</u> = *literally means "to **tabernacle**"" **to pitch a tent**"; to encamp,to occupy, to reside;"I'm coming to stay, to dwell with humanity forever;"*

John 1:14

Where are we?

WE ARE "IN-BETWEEN"TIME

BETWEEN **PENTECOST** AND THE **TABERNACLES**

*But you **will receive power** when the Holy Spirit has come upon you, and you **will be my witnesses** in Jerusalem and in all Judea and Samaria, and to the end of the earth.*

Acts 1:8

WE ARE PENTECOST PEOPLE

*Spirit-filled, **sent** into the harvest fields.*

PASSOVER : JESUS IS FIRSTFRUITS

*—the risen Lord, the **guarantee** of the harvest.*



*Jesus **saved** us : Cross & Resurrection*

*The Holy Spirit **empowered** us for mission and harvest.*

THE TABERNACLES

—the final ingathering of all nations into God's presence.



*God will **gather** us: the final kingdom*


PENTECOST
Sunday

Application Questions for group discussion :

Q1 :
The disciples **waited** on God in prayer for the power of the Holy Spirit before they were **sent**. The Holy Spirit then **empowers** them for mission.

In what areas of your life you need the Holy Spirit's power to be a witness?

Q2 :
If Pentecost was **God's answer** for mission, **what would it** look like for your
life,
family and
church
to live in the power of Pentecost every day?